

— MENNONITE —
Year Book and Almanac



FOR THE YEAR OF OUR LORD

1906

PUBLISHED BY THE

Eastern Mennonite Conference.

Publication Committee

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Asking the Blessing.

COURTESY OF THE "ERA"

Watchword for the Year 1906.

Thine is the Power and the Glory.—Matt. 6: 13.

Wilt Thou, dear Master, as the years are passing,
 In me Thy purpose of love fulfill:
 Wilt Thou transform me into Thine own image,
 And may I in Thy loving hand be still?

For, Oh, I want to be more really like Thee,
 More sympathizing, holy, tender, true;
 More earnest in the work which Thou appointest,
 More useful in the world I'm passing through.

I want to be constrained by Thee entirely,
 To serve so faithfully my gracious King,
 That self shall daily have a sharp denial,
 And Thy love only be my motive spring.

I know not what Thou may'st consider needful,
 For thus transform me to Thine image fair;
 I only ask for willing, glad submission,
 That I in no wise Thy work impair.

Perhaps Thou dost intend in loving kindness
 To mould me very gently, hour by hour;
 Whate'er Thou wilt, Thy grace is all-sufficient,
 To Thee be Glory, and to Thee be Power!

CHARLOTTE MURRAY.

Calendar Explanations and Notices.

ECLIPSES FOR THE YEAR 1906.

In the Year 1906 there will be Five Eclipses: Three of the Sun and Two of the Moon.

THE FIRST IS A TOTAL ECLIPSE OF THE MOON, February 9th, at 12 o'clock, 49 minutes in the morning. Visible generally in North and South America.

Eastern States.			Central States.			Western States.		
Moon enters Shadow	Feb. 9th	at 12.49 morn	.	.	.	12.09 morn	.	(8th) 11.29 even.
Total Eclipse Begins	"	"	1.49 morn	.	.	1.09 morn	.	(9th) 12.29 morn.
Middle of the Eclipse	"	"	2.39 morn	.	.	1.59 morn	.	" 1.19 morn.
Total Eclipse Ends	"	"	3.28 morn	.	.	2.48 morn	.	" 2.08 morn.
Moon leaves Shadow	"	"	4.29 morn	.	.	3.09 morn	.	" 2.54 morn.

THE SECOND IS A PARTIAL ECLIPSE OF THE SUN, February 23rd, at 2 o'clock, 45 minutes in the morning. Invisible here. Visible in western Australia and the south Polar Regions.

THE THIRD IS A PARTIAL ECLIPSE OF THE SUN, July 21st at 8 o'clock in the morning. Invisible here. Visible to the South Atlantic Ocean.

THE FOURTH IS A TOTAL ECLIPSE OF THE MOON, August 4th, at 8 o'clock, 01 minute in the morning. Invisible here. Visible in the west portion of North America, over the Pacific Ocean and portions of Asia and Australia.

THE FIFTH IS A PARTIAL ECLIPSE OF THE SUN, August 19th, at 8 o'clock, 29 minutes in the evening. Invisible here. Visible over the North Polar Regions, portions of Greenland and extreme northern portions of North America.

Movable Festivals.

Shrove Tuesday,	February 27th.
Ash Wednesday,	February 28th.
Palm Sunday,	April 8th.
Good Friday,	April 13th.
Easter Sunday,	April 15th.
Ascension Day,	May 24th.
Whit Sunday,	June 3rd.
Trinity Sunday,	June 10th.
Corpus Christi,	June 14th.
Sundays after Trinity are,	24.
First Sunday in Advent,	December 2nd.

Chronological Cycles.

Dominical Letter,	G.
Epact,	5.
Lunar Cycle or Golden Number,	7.
Solar Cycle,	11.
Roman Indiction,	4.
Julian Period,	6619

THE EMBER DAYS.

1st. March 7th.	3rd. September 19th.
2nd. June 6th.	4th December 19th.

In the Jewish Era the year 5667 commences at sunset September 19th, 1906.

In the Mohammedan Era the year 1324 begins on the 25th day of February, 1906.

Venus is called the Ruling planet this year.

The Four Seasons or Cardinal Points.

Spring Begins—Sun enters ♈ March 21st, at 8 o'clock, 10 minutes in the morning.

Summer Begins—Sun enters ♊ June 22nd, at 3 o'clock, in the morning.

Autumn Begins—Sun enters ♏ September 23rd, at 5 o'clock, 15 minutes in the evening.

Winter begins—Sun enters ♐ December 22nd, at 1 o'clock, 10 minutes in the morning.

 The Calculations in this Almanac are made to Solar or Apparent Time.

DALE ENTERPRISE, Rockingham county, Virginia.

L. J. HETAWOLE. CALCULATOR.

1st Month.

JANUARY

31 Days.

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sunrise m. h. m.	Sunset h. m.
1 Mon		A child restored to life. 2 Kings 4: 18-37.	5 53	11 49	☾ ♀ in ♊	♊ ☾	4 7 23	4 34
2 Tues		A son promised. Gen. 18: 9-16.	6 17	morn	☾ 2) Arct. sou. 2.14	♊ ☾	4 7 23	4 37
3 Wed		A child given. Judges 13: 6-25.	6 59	12 18	☾ ☉ in Perihelion	♊ ☾	5 7 23	4 37
4 Thur		A hidden babe found. Exod. 2: 1-10.	7 42	1 10	☾ ☾ in Apogee	♊ ☾	5 7 22	4 38
5 Frid		A little child shall lead. Isa. 11: 1-9.	8 26	2 15	☾ ♀ ☾	♊ ☾	6 7 22	4 38
6 Sat		As little children. Matt. 18: 1-7.	9 12	2 58	☾ ♀ ☾	♊ ☾	6 7 21	4 39
1.		The Shepherds find Jesus. Luke 2: 1-20. 1st Sunday after Epiphany. Luke 2: 41-52; Rom. 12: 1-6.	Day's Length, 9 hours, 18 minutes					
7 Sun		The shepherds find Jesus. Luke 2: 1-20.	10 00	3 41	☾ ☾ sets 3.30	♊ ☾	7 7 20	4 40
8 Mon		A wise patriarch. Gen. 41: 33-41.	10 50	4 30	☾ Sirius souths 11.20	♊ ☾	7 7 20	4 40
9 Tues		A wise king. 1 Kings 3: 5.15.	11 41	5 41	☾ ☾ ☾	♊ ☾	7 7 19	4 41
10 Wed		A wise prophet. Dan. 5: 13-29.	morn	rises	☾ ☾ Orion so. 10.05	♊ ☾	8 7 19	4 41
11 Thur		An apostle's wisdom. 2Pet. 3: 14-16; 1 Cor. 1: 17-31.	12 34	5 50	☾ ☾ Rigel so. 9.34	♊ ☾	8 7 18	4 42
12 Frid		Wisdom's call. Prov. 8.	1 26	7 01	☾ ☾ 7* souths 8.06	♊ ☾	9 7 18	4 42
13 Sat		Wisdom leads to Salvation. 2 Tim. 3: 14-17.	2 18	8 06	☾ ☾ in ☾	♊ ☾	9 7 17	4 43
2.		The Wise Men find Jesus. Matt. 2: 1-12. 2nd Sunday after Epiphany. John 2: 1-11; Rom. 12: 7-16.	Day's Length, 9 hours, 26 minutes					
14 Sun		The wise men find Jesus. Matt. 2: 1-12.	3 09	9 10	☾ ☾ souths 8.03	♊ ☾	9 7 17	4 43
15 Mon		The boy slave. Gen. 39: 1-6.	4 00	10 11	☾ Aldebaran so. 8.38	♊ ☾	10 7 16	4 44
16 Tues		The girl slave. 2 Kings 5: 1-6.	4 50	11 12	☾ ☾ ☾	♊ ☾	10 7 15	4 45
17 Wed		A child in God's house. 1 Sam. 3: 1-18.	5 41	morn	☾ ☾ 17) ☾ in ♊	♊ ☾	11 7 14	4 46
18 Thur		The lad with the loaves. John 6: 1:15.	6 32	12 10	☾ ☾ Spica rises 12.02	♊ ☾	11 7 13	4 47
19 Frid		Four noble boys. Dan. 1: 8-20.	7 26	1 33	☾ Arcturus rises 10.58	♊ ☾	11 7 12	4 48
20 Sat		The good boy king. 2 Chron. 24: 1-10.	8 21	3 00	☾ ☾ in Perigee ☾ ent. ♊	♊ ☾	11 7 11	4 49
3.		The Boy Jesus. Luke 2: 40-52. 3rd Sunday after Epiphany. Matt. 8: 1-13; Rom. 12: 17-21	Day's Length, 9 hours, 38 minutes					
21 Sun		The boy Jesus. Luke 2: 40-52.	9 19	4 04	☾ ☾ Stationary	♊ ☾	12 7 11	4 49
22 Mon		Baptism of the Holy Spirit. Ezek. 36: 25-31	10 17	5 12	☾ ☾ ☾	♊ ☾	12 7 10	4 50
23 Tues		The baptism of the Eunuch. Acts 8: 35-40.	11 15	6 30	☾ ☾ ☾	♊ ☾	12 7 09	4 51
24 Wed		Paul baptized. Acts 9: 10-20.	12 11	sets	☾ ☾ 24) ☾ ☾	♊ ☾	12 7 08	4 52
25 Thur		Many Baptized. Acts 2: 37-43.	1 05	6 24	☾ ☾ ☾ sets 6.30	♊ ☾	13 7 07	4 53
26 Frid		Baptism necessary. Mark 6: 14-20.	1 55	7 27	☾ ☾ ☾ ☾ in ♊	♊ ☾	13 7 06	4 54
27 Sat		Holy spirit baptism necessary. Acts: 19: 2-6.	2 42	8 31	☾ ☾ in Aphelion	♊ ☾	13 7 05	4 55
4.		The Baptism of Jesus Mark 1: 1-11. 4th Sunday after Epiphany. Matt. 8: 23-27; 1 Pet. 4: 12-19.	Days' Length, 9 hours, 50 minutes					
28 Sun		The Baptism of Jesus. Mark. 1: 1-11.	3 28	9 35	☾ ☾ ☾	♊ ☾	13 7 04	4 56
29 Mon		Blessing enduring temptation Jas. 1: 12-16.	4 11	10 39	☾ ☾ sets 10.10	♊ ☾	14 7 03	4 57
30 Tues		Riches a temptation. 1 Tim. 6: 6-11.	4 54	11 43	☾ ☾ souths 7.01	♊ ☾	14 7 02	4 58
31 Wed		Temptation a trial of faith. 1 Pet. 1: 3-11.	5 37	morn	☾ ☾ 7* souths 6.44	♊ ☾	14 7 01	4 59

MOON'S PHASES.

EASTERN STATES.	CENTRAL STATES.	WESTERN STATES.
First Quarter on the 2nd at 9 54 morn	9 14 morn	8 34 morn
Full Moon " " 10th " 11.39 morn	10 59 morn	10 19 morn
Last Quarter " " 17th " 3 51 even	3.11 even	2 31 even
New Moon " " 24th " 12.11 even	11.31 even	10.51 even

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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- January 7. How finding Christ changes the life. Matt. 13: 44-46 (Consecration meeting.)
 " 14. What Christ taught about money and its uses. Matt. 2: 11; Mark 10: 17-31.
 " 21. Christ's life. I. Lessons from His boyhood. Luke 2: 40-52. (Union meeting with the Junior Society.)
 " 28. Home missions in our cities. Luke 19: 41-48.

The Daily Bible Readings.

The Daily Bible Readings appearing in the calendar pages of the Year Book for 1906, have again been compiled by Rev. S. M. Grubb, pastor of the Second Mennonite Church, of Philadelphia. As was stated in the issue of 1905, "these readings have become a permanent feature, and, we trust, a very useful one of this our church hand book. Their careful perusal and study will yield great benefits. The selections for this number are quite up to the standard of excellence in previous numbers. The readings are so arranged as to lead up to the central theme of the lesson for each Sabbath, and thus offer a systematic reading course for the Sabbath school teacher or pupil. Systematic bible study is not soon over-emphasized. We would therefore commend to such as may not yet have come to read these selected passages daily their use in order to prepare for an intelligent comprehension and heart appreciation of the leading thought of each lesson. To the reading of the passages we would suggest the addition of prayerful meditation, and God's blessing will surely follow.

The Bible as Guide.

Look where we may for the best guide for life, for safe principles, we find no system anywhere that so means life for man as the Bible does. In other systems of teaching much that is good is found, yet limitations are reached; men develop to some point, and there seem to stop. Under light of God's truth no limit presents itself. Those who have gone furthest in obedience to God's commands and in development under his teaching, are keenly conscious of the fact that they have only just begun to be what it is possible to become "Life," more life," words so often used in the World of truth—are the only words that will express what the Bible is to him who lets it teach him how to think and act, how to judge and look ahead.

—The Boys' Teacher.

If you want to get light from the Bible you must not make light of it.

An Alter in a Shack.

A minister from eastern Canada stopped to visit two young men, brothers, who had taken up adjoining farms, and who were "baching" in the same "shack" in their western frontier home. The boys easily persuaded him to stay a few days with them, assuring him that they could cook and he would enjoy himself.

The first evening they had a long talk over the old home and its surroundings. When it was time to retire, the oldest brother brought him a Bible containing the metre version of the Psalms.

"We have only two books," said he, "but J—and I can look on together."

"Shall we sing, boys?" asked the minister; "I can't lead."

"I lead when we're alone," said J—; "I can try it."

"What Psalm shall we sing, then, boys?"

"We're beginning at the first, again, to-night," said J—. "We finished the last just this morning."

They began, the minister joining them as well as he could—his heart was full. He then opened the book, and they read, verse about, the fourth chapter of John; the boys were reading the New Testament in course, and this was their portion for the evening. The minister then offered a fervent prayer of thankfulness to God for His kindness to them, and for His blessing upon his young parishioners in their new home.

When they had risen, turning to the boys, he said: "Boys, I'm glad you worship together. Not many young fellows begin as early as you. What put it into your hearts to start it?"

Said the elder brother: "We promised mother the last night we were at home that we'd have worship every night and morning just as we had at home, and we've kept our word. They're singing and reading the same portions at home to-night. Mother sends us the Psalms and chapters ahead, every fortnight."

After a three days' visit the minister bade the boys good-by and returned to his work. "But," said he, "that visit with the boys was worth the whole trip. I'll do my work better the rest of my life."

—Christian Endeavor World.

2nd Month

FEBRUARY.

28 Days

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun sio. m.	Sun rise h. m.	Sun sets h. m.
1	Thur	Kept though tempted. 1 Cor. 10: 9-14.	6 00	12 50		☾ in Apogee	14 6	59 5	01
2	Frid	Kept in the hour of temptation. Rev. 3: 7-12.	7 05	1 56		☾ 6 2 ☾	14 6	58 5	02
3	Sat	Tempted yet without sin. Heb. 4: 13-16.	7 51	2 58		☾ sets 3.03	14 6	57 5	03
5		The Temptation of Jesus. 5th Sunday after Epiphany. Matt. 4: 1-11. Matt. 13: 24-30; Col. 3: 12-17.				Day's Length, 10 hours, 06 minutes			
4	Sun	The temptation of Jesus. Matt. 4: 1-11.	8 40	3 46		☾ souths 6.42	14 6	56 5	04
5	Mon	Call of Abraham. Gen. 12: 1-6.	9 30	4 34		☾ in Aphelion	14 6	55 5	05
6	Tues	Gideon called. Judges 6: 11-18.	10 23	5 20		Sirius south 9.17	14 6	54 5	06
7	Wed	The Messiah's call. Isa. 55: 1-5.	11 16	6 04		Orion south 8.22	14 6	53 5	07
8	Thur	The spirit's call. Rev. 22: 13-17.	11 59	6 30		Arcturus rises 9.28	15 6	52 5	08
9	Frid	The call to saints. Ps. 110: 1-7.	morn	rises		☾ Eclip'd vis.	15 6	51 5	09
10	Sat	Called from darkness to light. 1 Pet. 2: 7-12.	12.50	7 41		Rigel so. 7.32	15 6	49 5	11
6		Jesus Calling Fisherman. Septuagesima. Luke 5: 1-11. Matt. 20: 1-16; 1 Cor. 9: 24; 10: 5				Day's Length, 10 hours, 22 minutes			
11	Sun	Jesus calling Fisherman. Luke 5: 1-11.	1 46	8 30		Antares rises 3.17	15 6	48 5	12
12	Mon	Miracles, proof of God's commision. Exod. 4: 1-5.	2 40	9 24		7* south 5.58	15 6	47 5	13
13	Tues	Christ followed for his miracles. Matt. 4: 23-25.	3 37	10 38		☾ ☿ ☽, ☾ in Apogee	14 6	45 5	15
14	Wed	Miracles require faith. Mark 9: 20-24.	4 29	11 44		☾ south 6.01	14 6	44 5	16
15	Thur	Cursed for rejecting miracles.-Matt. 11: 20-24.	5 22	morn		☾ 15) Reg. so. 9.01	14 6	43 5	17
16	Frid	Christ's miracle and the wicked. Luke 11: 29-33.	6 17	12 40		☿ Gr. Hel. Lat S.	14 6	42 5	18
17	Sat	Christ's first miracle. John 2: 1-10.	7 12	1 33		☾ ☽ ☽	14 6	41 5	19
7		A Day of Miracles in Capernaum. Sexagesima. Mark 1: 21-34. Luke 8: 4-15; 2 Cor. 11: 19; 12: 9.				Day's Length, 10 hours, 38 minutes			
18	Sun	Miracles in Capernaum. Mark 1: 21-34.	8 09	2 26		Capella south 6.58	14 6	39 5	21
19	Mon	Our need of forgiveness. Mark 11: 20-26.	9 06	3 14		Spi. ri. 9.42 ☽ enters ☽	14 6	38 5	22
20	Tues	Forgiveness not to be limited. Matt. 18: 15-22.	10 01	4 02		☾ ☿ ☽ Superior	14 6	38 5	22
21	Wed	Exemplification of forgiveness. Gen. 50: 14-21.	10 55	4 45		Sirius south 8.22	14 6	35 5	25
22	Thur	Christ, example of forgiveness. Luke 23: 32-38.	11 46	5 40		☾ ☿ ☽, ☾ in ☽	14 6	33 5	27
23	Frid	God's forgiveness of us. Eph. 4: 26-32.	12 34	sets		☽ Eclip'd Inv.	14 6	32 5	28
24	Sat	Mercy and forgiveness. Luke 6: 35-38.	1 20	6 40		☾ ☽ ☽	13 6	30 5	30
8		Jesus' Power to Forgive. Quinquagesima. Mark 2: 1-12, Luke 18: 31-43; 1 Cor. 13: 1-13.				Day's Length, 11 hours 00 minutes			
25	Sun	Jesus' power to forgive. Mark. 2: 1-12.	2 05	7 46		☿ sets 7.50	13 6	29 5	31
26	Mon	A blessed people. Ps. 144: 1-15.	2 48	8 47		☾ ☽ ☾	13 6	28 5	32
27	Tues	The blessings of Goodness. Ps. 1: 1-6.	3 30	9 50		☿ Gr. Hel. Lat. S.	13 6	28 5	32
28	Wed	Judah's blessing. Gen. 49: 8-12.	4 14	10 54		☾ souths 6.15	13 6	27 5	33

MOON'S PHASES.

	EASTERN STATES.	CENTRAL STATES.	WESTERN STATES.
First Quarter	on the 1st at 7 33 morn	6 53 morn	6 13 morn
Full Moon	" " 9th " 2 47 morn	2 07 morn	1 27 morn
Last Quarter	" " 15th " 11 24 even	10 44 even	10 04 even
New Moon	" " 23rd " 2 59 morn	2 19 morn	1 39 morn

Venus (☿) is in superior conjunction with the sun on the 13th and changes from morning star to evening star.

Saturn (♄) is in conjunction with the sun on the 24th and cannot be seen.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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- February 4. New work we may do "for Christ and the church". Luke 12: 48 (last half)
Gen. 12: 1-3; Gal. 3: 9. Christian Endeavor Day. (Consecration meeting.)
- " 11. How to conquer temptation. Matt. 26: 41; 1 Cor. 10: 12, 13; Jas. 4: 7;
Heb. 2: 18; 4: 14-16; 12: 1-4. (A temperance topic.)
- " 18. Christ's life. II. His life-work, and what we may learn about our own
work. John 14: 8-14.
- " 25. Neesima, and missions in Japan. Isa. 50: 4-10.

Grace Mennonite Church, Pandora, Ohio.

The accompanying cut presents a view of the beautiful church erected at Pandora, Ohio, and dedicated to the service and worship of God, on Sunday, February 26,

Albert Rudolf Schorman, who prior to his removal here had been engaged in the work of the Gospel among the churches of the Eastern District Conference. He was inducted into the office of pastor on the day of the dedication of the church.



—A reason for the influence of William Penn, and the close relation between the Quakers and the Mennonites in the early history of the church in America, may perhaps be found in the fact that the mother of William Penn was a Mennonite of Rotterdam, Holland.

1905. It is very substantially built of cement blocks and was erected and furnished at a cost of over \$12,000. The interior of Putman and Allen counties, and arrangement is planned with a view both to comfort and servcibility as well as beautiful artistic effect. There is comfortable seating for fully 700 people, and the acoustic properties are almost perfect. From one of the towers a large bell peals forth its melodious call to worship.

The congregation worshiping here is an offshoot of the Swiss Mennonite congregation numbers a little over 200 members. The organization was effected in 1904, and found its first regular pastor in the person of

Nuggets of Truth.

Sin is our worst enemy.

A holy day is the best holiday.

A liar needs a good memory.

Rust destroys more machinery than work.

God reads your thoughts, men your words

No apology is needed for the truth.

Hard preparation usually makes easy preaching.

The lazy person generally believes in luck.

Jesus lived without sin but not without temptation.

They are slaves who are afraid to do right.

Co-workers together with God is the best labor union.

3rd Month.

MARCH

31 Days.

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sunrise m. h. m.	Sunset h. m.
1	Thur	Blessed are they whom God calls. Rev. 19: 1-9.	4 58	11 43		☾ in Apogee	13 6 25	5 35
2	Frid	A blessing or a curse. Deut. 11: 26-32.	5 43	morn		☾ in Perigee	12 6 24	5 36
3	Sat	The blessing of God. Heb. 13: 20-21; Num. 6: 22-27.	6 30	12 15		☾ in Apogee	12 6 22	5 38
9		Jesus Tells who are Blessed. Matt. 5: 1-16.				1st Sunday in Lent. Matt. 4: 1-11; 2 Cor. 6: 1-10.	Day's Length, 11 hours, 26 minutes	
4	Sun	Jesus tells who are blessed. Matt. 5: 1-16.	7 19	1 01		☾ sets 12.12	11 6 21	5 39
5	Mon	The sin of lying. Lev. 19: 11-12; Acts 5: 1-12.	8 10	2 03		Sirius south 7.33	11 6 20	5 40
6	Tues	The sin of blasphemy. Ezek. 20: 27-34.	9 02	3 00		Spica rise 8.44	11 6 18	5 42
7	Wed	The folly of anger. Escl. 7: 7-10.	9 55	3 52		☾ in ☾	11 6 17	5 43
8	Thur	The anger of Moses. Num. 20: 9-13.	10 48	4 40		☾ in ☾	11 6 16	5 44
9	Frid	Saul's anger. 1 Sam. 20: 24-34.	11 41	5 31		Castor south 8.05	11 6 14	5 46
10	Sat	Christ's righteous anger. Mark 3: 1-5.	morn	rises		Ori. south 6.27	10 6 13	5 47
10		The Tongue and the Temper. Matt. 5: 33-38.				2nd Sunday in Lent. Matt. 15: 21-28; 1 Thess. 4: 1-8.	Day's Length, 11 hours, 34 minutes	
11	Sun	The tongue and the temper. Matt. 5: 33-38.	12 35	6 52		☾ in ☾	10 6 12	5 48
12	Mon	The shepherds find Jesus. Luke 2: 1-20.	1 26	7 50		☾ in Perigee	10 6 10	5 50
13	Tues	The boy Jesus. Luke 2: 40-52.	2 21	8 48		Rigel sets 11.04	9 6 09	5 51
14	Wed	The baptism of Jesus. Mark 1: 1-11.	3 16	9 40		7* sets 11.32	9 6 08	5 52
15	Thur	The temptation of Jesus. Mark 4: 1-11.	4 11	10 38		Procyon south 7.50	9 6 06	5 54
16	Frid	Jesus' power to forgive. Mark 2: 1-12.	5 08	11 32		Sirius so. 6.55	8 6 05	5 55
17	Sat	Jesus tells who are blessed. Matt. 5: 1-16.	6 05	morn		Orion sets 12.24	8 6 04	5 56
11		Review. Matt. 4: 23.				3rd Sunday in Lent. Luke 11: 14-28; Eph. 5: 1-9.	Day's Length, 11 hours, 52 minutes	
18	Sun	Review. Matt. 4: 23.	7 01	12 20		☾ ☽ ☾ ☽ Gr. Elong E.	8 6 03	5 57
19	Mon	Abstinence for others. 1 Cor. 10: 23-33.	7 58	1 12		☽ Stationary	8 6 02	5 58
20	Tues	A wise resolution. 1 Cor. 8: 1-13.	8 50	2 22		Regulus south 9.58	7 6 01	5 59
21	Wed	Living as unto the Lord. Rom. 14: 1-8.	9 41	3 18		☾ ENTERS SPRING BEGINS	7 6 00	6 00
22	Thur	Drink's first curse. Gen. 9: 18-29.	10 29	4 33		☽ Gr. Hel. Lat. N.	7 5 58	6 02
23	Frid	The drunkard's fate. Joel 1: 5-6.	11 16	5 27		☽ rises 4.30	6 5 57	6 03
24	Sat	For the Gospel's sake. 1 Cor. 9: 19-27.	12 00	sets		7* sets 10.56	6 5 56	6 04
12		Temperance Lesson. Prov. 23: 29-35.				4th Sunday in Lent. John 6: 1-15; Gal. 4: 21-31.	Days' Length, 12 hours, 08 minutes	
25	Sun	Temperance Lesson. Prov. 23: 29-35.	12 44	7 48		☽ ☽ ☽ ☽ Sta.	6 5 55	6 05
26	Mon	Building Babel. Gen. 11: 1-9.	1 27	8 50		☽ sets 9.30	5 5 53	6 07
27	Tues	Building the Temple. 1 Kings 6: 11-30.	2 10	9 59		☽ ☽ ☽	5 5 52	6 08
28	Wed	Rebuilding Jerusalem. Neh. 4: 7-18.	2 53	11 12		☽ ☽ ☽ ☽ ☽ in Apogee	5 5 50	6 10
29	Thur	A sure foundation. Isa. 28: 14-17.	3 37	morn		☽ ☽ ☽ ☽ ☽ ☽ ☽	4 5 49	6 11
30	Frid	The chief cornerstone. Eph. 2: 17-22.	4 24	12 16		☽ sets 11.50	4 5 48	6 12
31	Sat	The only foundation. 1 Cor. 3: 9-16.	5 12	1 10		Sirius sets 11.02	4 5 47	6 13

MOON'S PHASES.

EASTERN STATES.	CENTRAL STATES.	WESTERN STATES.
First Quarter on the 3rd at 4 30 morn	3 50 morn	3 10 morn
Full Moon " " 10th " 3 19 even	2 30 even	1 50 even
Last Quarter " " 17th " 6 59 morn	6 19 morn	5 39 morn
New Moon " " 24th " 6 54 even	6 14 even	5 34 even

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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- March 4. What is true happiness? the wordly idea; the Christian idea. Luke 6: 20-26; 1 John 2: 12-17; 2 Cor. 6: 10; Phil. 4: 4-7. (Consecration meeting.)
- " 11. Jame's picture of a perfect man: how can we realize it in ourselves? Matt. 5: 48; James 3: 1-18.
- " 18. Christ's life. III. His summary of conduct; the Sermon on the Mount. Matt. chapters 5, 6 and 7.
- " 25. Bountiful sowing: our gifts to Christ's cause. Luke 6: 38; 2 Cor. 9: 1-15. (A missionary topic.)

Whence are the Mennonites.

In the time of Sylvester, there is mention made, that the doctrine which was afterwards taught and defended by great multitudes of Annabaptists and Waldenses, was *at that time* taught and defended. Yea, that the same churches which were, in the eleventh, twelfth, thirteenth and the following centuries, called by the names of Waldenses, and afterwards called by the name of Mennonites or Annabaptists, were in existence at that time, and had existed long before. Hereof did a certain author of an ancient work, and who was of note in the church of Rome, write, complaining of these people, saying, "These hereticks (as he calls them) have, at all times had many sects among them; but among all those sects there has none been so pernicious to the church (namely, the Romish church) as the poor men of Lyons, namely, the Waldenses or Annabaptists; this for three reasons: Firstly, Because they have existed so long, that some say they were in the time of Sylvester; others even say that they existed in the time of the apostles."

In another place in the same work above referred to, we find written by James Mehrningius, of the above mentioned people as follows: "This is by no means a new sect who arose in the time of Waldus; for the papistical writers themselves acknowledge that they existed in the times of Sylvester the pope, and long before his time, even in the time of the apostles."

The same writer in another places writes, that Flacius observed the same from an ancient papistical book: That these people existed in the time of Sylvester, and were as ancient as the time of the apostles. Moreover, that Thuanus testifyeth that the doctrine of those people continued through many centuries.

Note.—The time of the reign of Sylvester, who was the first pope of that name, but in the register the thirty-fourth Romish bishop is computed to the year 315.—Extracts from Martyrs' Mirror.

CORRECTION.—There is a transposition of lines in the article on "Grace Mennonite Church" on page 8. The eighth line of the article should be the seventeenth. The error was discovered when it was too late for correction.

A Brave Quaker Lad.

In 1861, the great-grandson of a Quaker who had settled on an island in Lake Champlain was drafted.

"It will be no use," said the young man. "I shall never fight. My mother taught me it is a sin. It is her religion, and my father's, and their fathers'! I shall never raise my hand to kill any one."

The recruiting officer took no notice.

"We'll see about that later," said he.

The regiment went to Washington, and the Quaker boy drilled placidly, and shot straight.

"But I shall never fight," said he.

Word went out that there was a traitor in the ranks. The lieutenant conferred with the captain, and all the forms of punishment devised for refractory soldiers were visited on this lad. He went through them without flinching, and then he was taken before the colonel.

"What does this mean?" demanded the officer. "Don't you know you will be shot?"

The Quaker smiled a little. He had steady eyes and a square chin.

"That is nothing," he said. "Thee didn't think I was afraid, did thee?"

The prisoner went back to the guard house and the colonel sought out President Lincoln.

"Why, that's plain enough," said the President. "There's only one thing to do. Trump up some excuse and send him home. You can't kill a boy like that, you know. The country needs all her brave men, wherever they are. Send him home."

So the Quaker went back to the island, to life and duty as he saw them, and his children tell the story. — Lippincott's Magazine.

It is stated that there are now in existence some 67,000 separate and distinct Christian Endeavor Societies, and an enrolled membership of 5,000,000 persons. It is, of course, a fact that many societies have dwindled or faded out, but it is also true that a large interest still prevails.

4th Month

APRIL.

30 Days.

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun alo. m.	Sun rise h. m.	Sun set h.	
13.		The Two Foundations. Matt. 7: 15-29.	Fifth Sunday in Lent. John 8: 46-59; Heb. 9: 11: 15.		Day's Length, 12 hours 26 minutes					
1	Sun	The two foundations. Matt. 7: 15-29.	6 01	2 02	☾ 1) ♂ ♀ ☾	Regulus so. 9.07	4 5	44 6	16	
2	Mon	The Sabbath instituted. Gen. 2: 1-3.	6 51	2 50	☾ 2) ♀ ☿	Aldebaran sets 10.34	4 5	43 6	17	
3	Tues	God's Holy Day. Isa. 58: 13-14.	7 42	3 32	☾ 3) ☿ ☿ ☾	Inferior	3 5	41 6	19	
4	Wed	Burdens and the Sabbath. Jer. 17: 20-27.	8 34	4 10	☾ 4) ☿ ☿ ☾	♂ in ☿	3 5	40 6	20	
5	Thur	A Sabbath breaker punishd. Num. 15: 30-36.	9 26	4 33	☾ 5) ☿ ☿ ☾	Sirius sets 10.36	2 5	39 6	21	
6	Frid	Sabbath in the primitive church. Acts 20: 7-12.	10 19	4 57	☾ 6) ☿ ☿ ☾	7* sets 10.06	2 5	38 6	22	
7	Sat	Sabbath a type of rest. Heb. 4: 1-16.	11 12	5 14	☾ 7) ☿ ☿ ☾		2 5	37 6	23	
14.		Jesus and the Sabbath. Matt. 12: 1-14.	Palm Sunday. Matt. 21: 1-9; Phil. 2: 5-11.		Day's Length, 12 hours, 46 minutes					
8	Sun	Jesus and the Sabbath. Matt. 12: 1-14.	11 57	5 44	☾ 8) ☿ ☿ ☾	Orion sets 11.08	2 5	35 6	25	
9	Mon	The nobleman's son healed. John 4: 46-53.	morn	rises	☾ 9) ☿ ☿ ☾	Sirius sets 10.28	1 5	34 6	26	
10	Tues	The paralytic healed. Mark 2: 3-12.	12 06	7 44	☾ 10) ☿ ☿ ☾	♂ in Perigee	1 5	33 6	27	
11	Wed	The deaf and dumb cured. Mark 7: 32-35.	1 02	8 58	☾ 11) ☿ ☿ ☾	Vega souths 1.15	1 5	31 6	29	
12	Thur	Ruler's daughter restored to life. Matt. 9: 18-26	2 12	10 01	☾ 12) ☿ ☿ ☾	♂ Stationary	1 5	30 6	30	
13	Frid	Good Friday. John 11: 11-44	3 20	11 30	☾ 13) ☿ ☿ ☾	Altair souths 2.20	1 5	29 6	31	
14	Sat	Doreas restored to life. Acts 9: 36-43.	4 35	morn	☾ 14) ☿ ☿ ☾		1 5	28 6	32	
15.		Jesus' Power over Disease and Death. Luke 7: 1-17.	Easter Sunday Mark 16: 1-8; 1 Cor. 5: 6-8.		Day's Length, 13 hours, 04 minutes					
15	Sun	Easter Sunday. Luke 7: 1-17	5 42	12 08	☾ 15) ☿ ☿ ☾	♂ in ☿	1 5	27 6	33	
16	Mon	Friends to avoid. Prov. 1: 10-15.	6 47	12 56	☾ 16) ☿ ☿ ☾	7* sets 9.31	1 5	25 6	35	
17	Tues	Two true friends. 1 Sam. 20: 1-10.	7 37	1 36	☾ 17) ☿ ☿ ☾	♂ Stationary ☿ in ☿	1 5	24 6	36	
18	Wed	Friend of the world God's enemy. Jas. 4: 4-8.	8 28	2 18	☾ 18) ☿ ☿ ☾	♂ rises 2 24	2 5	23 6	37	
19	Thur	A dangerous friendship. Prov. 22: 22-29.	9 14	2 55	☾ 19) ☿ ☿ ☾	♂ ☿ ☾	2 5	21 6	39	
20	Frid	A friend of God. Gen. 18: 16-22; Isa. 41: 8; Jas. 2: 23	9 59	3 27	☾ 20) ☿ ☿ ☾	Antares ris. 10.14	En	2 5	20 6	40
21	Sat	God our helper. Ps. 12: 1-8.	10 42	4 02	☾ 21) ☿ ☿ ☾		♂	2 5	19 6	41
16.		Jesus the Sinner's Friend. Luke 7: 36-50.	1st Sunday after Easter. John 20: 19-31; 1 John 5: 4-10.		Day's Length, 13 hours, 22 minutes					
22	Sun	Jesus the sinner's friend. Luke 7: 36-50.	11 24	4 40	☾ 22) ☿ ☿ ☾	Orion sets 10.12	2 5	18 6	42	
23	Mon	Seed time and harvest. Gen. 8: 20-22.	12 07	sets	☾ 23) ☿ ☿ ☾	Sirius sets 9.28	2 5	17 6	43	
24	Tues	The harvest law. Lev. 19: 9-10.	12 50	7 40	☾ 24) ☿ ☿ ☾	♂ ☿ ☿, ☿ in ☿	2 5	15 6	45	
25	Wed	A harvest scene. Ruth 2: 4-17.	1 35	8 52	☾ 25) ☿ ☿ ☾	♂ ☿ ☿, ☿ in Apogee	2 5	14 6	46	
26	Thur	Life's harvest. Gal. 6: 7-10.	2 20	9 48	☾ 26) ☿ ☿ ☾	♂ ☿ ☿	2 5	13 6	47	
27	Fri	An evil harvest. Isa. 16: 6-11.	3 07	10 31	☾ 27) ☿ ☿ ☾	♂ ☿ ☿	2 5	12 6	48	
28	Sat	The angel harvester. Rev. 14: 13-20.	3 55	11 23	☾ 28) ☿ ☿ ☾		♂	2 5	11 6	49
17.		The Parable of the Sower. Mark 4: 1-20	2nd Sunday after Easter John 10: 12-16; 1 Pet. 2: 21-25		Day's Length, 13 hours, 38 minutes					
29	Sun	The parable of the sower. Mark 4: 1-20.	4 44	morn	☾ 29) ☿ ☿ ☾	Antares rises 9.30	3 5	10 6	50	
30	Mon	The curse of thorns and thistles. Gen. 13: 17-24	5 34	12 58	☾ 30) ☿ ☿ ☾	Arcturus so. 11.37	3 5	09 6	51	

MOON'S PHASES.

EASTERN STATES.		CENTRAL STATES.		WESTERN STATES.	
First Quarter	on the 1st at 11 04 even	10 24 even		9 44 even	
Full Moon	" " 9th " 1 14 morn	12 34 morn		(8th) 11 54 even	
Last Quarter	" " 15th " 3 28 even	2 48 even		2 08 even	
New Moon	" " 23rd " 11 08 morn	10 28 morn		9 48 morn	

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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- April 1. Lives that endure. Matt. 7: 24, 25; 1 Cor. 3: 10-15; Eph. 2: 19-22; 1 Tim. 2: 6-17. (Consecration meeting.)
- " 8. Our pledge, and how to keep it. Matt. 28: 20; Eccl. 5: 1-7; Ps. 51: 6.
- " 15. Christ's life. IV. Lessons from His resurrection miracles. John 11: 1-46; Luke 7: 11-17; 8: 41, 42, 49-56. (Easter meeting.)
- " 22. The Lord's Day: how to keep it holy. Luke 6: 8-10; Ex. 20: 8-11; Rev. 1: 9-18.
- " 29. Home missions among foreigners in America. Eph. 2: 13-19.

The Beginning of Deaconess Work Among the Mennonites in America.

The picture herewith given includes a missionary worker whose intended field is India and the first Mennonite deaconesses in America. All of them after having completed their studies in Bethel College, Newton, Kansas, entered the Deaconess Training School in Cincinnati.



The one seated on the right is Miss Frieda Kauffman. She was born in Russia and came to America with her parents, whose home now is Halstead, Kansas. In 1902, after her work was completed in Bethel College, she entered the Deaconess House in Cincinnati. After having completed her course in practical deaconess work there, she was called to the Bethesda Hospital, Goessel, Kansas. At present her work is largely confined to private families.

Miss Martha Richert, the one standing next to Miss Kauffman, is the daughter of the late Rev. Henry Richert, the sainted pastor of the Alexanderwohl congregation. She completed her work in the Deaconess House in the spring of 1905. Her field of

work for the present will be in the Kansas churches.

Next to Miss Richert is Miss Agnes Harder, she, too, was born in Russia and came to America to prepare for her life work. She has not yet completed her work in the Deaconess House, but upon its completion she will leave for India to follow her chosen work at one of our Mission stations there.

Seated to the left is Miss Agnes Isaac. Born in southern Russia, she came to live with her parents in Oklahoma until she entered Bethel College. It was while pursuing her studies in "Bethel" she decided to become a deaconess. She expects to complete her work in the Deaconess House this year, 1906.

The deaconess work just begun by the Mennonites in Kansas, has had its origin in Bethel College and was under the direction of this institution. But since the organization of Bethel Deaconess Home and Hospital Society, all this work was committed to it by Bethel College. This new organization has not only formed but is already aggressively active. Ground has been secured in Newton, Kansas, on which will be erected a Deaconess Home and Hospital, where the trained deaconesses will be given an opportunity to do hospital work and at the same time train others for the work. The securing of funds has already begun. This movement from the beginning has met with hearty responses from all sides and has the co-operation of the churches of the Western District Conference. The work is largely under the direction of Rev. D. Goerz, who is the secretary and business manager of the Bethel Deaconess Home and Hospital Society.

Several mennonite societies have during the past year located on the Mennonite Reserve, in Saskatchewan, N.W. T. Among them the Russian Mennonites from Manitoba and the Central States are the most numerous. The colony of Mennonites and others who moved there from Waterloo County, Ontario, are laying the foundation for a permanent settlement. Rev. E. S. Hallman of Humbolt, has organized a church and Sunday school.

5th Month.

MAY.

31 Days.

Date	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun fast m.	Sun rise h. m.	Sun sets h. m.
1	Tues	Instead of thorn and thistle. Isa. 55: 8-13.	6 25	1 40	♂	1) 7* sets 8.24 ♀	3 5 07	6 53	
2	Wed	The good man like the good tree. Matt. 12: 32-37.	7 15	2 20	♂	♂ in ♀	3 5 06	6 54	
3	Thur	No fruit from thistles. Matt. 7: 15-20.	8 06	2 54	♂	♂ Gr. Elong. W	3 5 05	6 55	
4	Frid	The unfruitful tree. Luke 13: 6-10.	8 57	3 22	♂	Sirius sets 8.50	3 5 04	6 56	
5	Sat	The tree of life. Rev. 22: 1-7.	9 50	3 59	♂	Spica sets 10.28 ♀	3 5 03	6 57	
18.		The Parable of the Tares. Matt. 13: 24-30.				3rd Sunday after Easter. John 16: 16-23; 1 Peter 2: 11-20			Days' Length, 13 hours, 54 minutes
6	Sun	The parable of the tares. Matt. 13: 24-30.	10 44	4 30	♂ ♀ ♂		4 5 02	6 58	
7	Mon	Satan a roaring lion. 2 Pet. 5: 5-9.	11 40	4 59	♂	Altair souths 8.30	4 5 01	6 59	
8	Tues	Satan and the upright man. Job 2: 1-6.	morn	rises	♂	♂ in Perigee	4 5 00	7 00	
9	Wed	Casting out a devil. Luke 11: 14-26.	12 39	8 04	♂	♂ Alphac. so. 12.25	4 4 59	7 01	
10	Thur	The mystery of iniquity. 2 Thes. 2: 7-12.	1 40	8 57	♂	Antares sets 1.14	4 4 58	7 02	
11	Frid	Power over devils. Luke 13: 31-35.	2 41	9 47	♂ ♀ ♂	♂ ♀ ♂	4 4 57	7 03	
12	Sat	Devils confess him. Luke 4: 33-37.	3 41	10 40	♂	7* sets 7 50 ♀	4 4 56	7 04	
19.		A Fierce Demoniac Healed. Matt. 5: 1-20.				4th Sunday after Easter John 16: 5-16; Jas. 1: 16-21.			Day's Length, 14 hours, 08 minutes
13	Sun	A fierce demoniac healed. Mark 5: 1-20.	4 39	11 28	♂	Orion sets 8.52	4 4 55	7 05	
14	Mon	Jacob's death. Gen. 49: 28-33.	5 34	morn	♂	Librae souths 11.46	4 4 54	7 06	
15	Tues	The death of Joseph. Gen. 50: 22-26.	6 25	12 40	♂	♂ Gr. Hel Lat 8	4 4 53	7 07	
16	Wed	Death of Moses. Deut. 34: 1-6.	7 13	1 20	♂	♂ ♀ ♂	4 4 52	7 08	
17	Thur	Death of Elisha. 2 Kings 13: 14-22.	7 58	1 55	♂	♂ rises 1.50	4 4 51	7 09	
18	Frid	The death of Stephen. Acts 7: 54-60.	8 41	2 30	♂	♂ ♀ ♂	4 4 50	7 10	
19	Sat	The death of James Acts 12: 1-11.	9 24	2 59	♂	Procyon sets 10.07 ♀	4 4 50	7 10	
20.		Death of John the Baptist. Mark 6: 14-29.				5th Sunday after Easter John 16: 23-30; Jas 1: 22-27.			Day's Length, 14 hours, 20 minute
20	Sun	The death of John the Baptist. Mark 6: 14-29	10 06	3 28	♂	Spica souths 9.34	4 4 49	7 11	
21	Mon	Manna. Exod. 16: 11-21.	10 49	3 57	♂	♂ ♀ ♂ ☉ Ent. ♀	3 4 48	7 12	
22	Tues	Hidden Manna. Rev. 2: 12-17.	11 33	4 28	♂	♂ in Apogee	3 4 47	7 13	
23	Wed	The twenty barley loaves. 2 Kings 4: 42-44.	12 18	sets	♂	♂ Regulus set 10.22	3 4 46	7 14	
24	Thur	Ascension Day. Exod. 25: 23-30.	1 05	8 10	♂	♂ ♀ ♂ ♀ ♂	3 4 46	7 14	
25	Frid	Christ the bread of life. John 6: 31-36.	1 53	8 54	♂	♂ ♀ ♂ ♀ sets 8.50	3 4 45	7 15	
26	Sat	The broken bread. 1 Cor. 11: 20-34.	2 42	9 53	♂	♂ ♀ ♂	3 4 44	7 16	
21.		Feeding the Five Thousand. Mark 6: 30-44.				6th Sunday after Easter. John 15: 26: 16-4; 1 Peter 4: 8: 11.			Day's Length, 14 hours 32 minutes
27	Sun	Feeding the five thousand. Mark 6: 30-44.	3 31	10 48	♂	Orion sets 7.18	3 4 43	7 17	
28	Mon	Faith. Heb. 11: 1-7.	4 21	11 38	♂	♂ in Perihelion	3 4 43	7 17	
29	Tues	The faith of Abraham. Heb. 11: 8-19.	5 10	morn	♂	Rigel sets 7.08	3 4 42	7 18	
30	Wed	Moses' faith. Heb. 11: 23-29.	5 59	12 20	♂	♂ Vega sets 2.03	3 4 41	7 19	
31	Thur	Peter's little faith. Matt. 14: 25-33.	6 41	1 31	♂	♂ Pollux sets 1.52	3 4 41	7 19	

MOON'S PHASES.

EASTERN STATES.			CENTRAL STATES.			WESTERN STATES.		
First Quarter	on the 1st	at 2 09 even		1 29 even			12 49 even	
Full Moon	" " 8th	" 1 14 morn		12 34 morn		(7)	11 54 even	
Last Quarter	" " 15th	" 2 04 morn		1 24 morn			12 44 morn	
New Moon	" " 23rd	" 3 02 morn		2 22 morn			1 42 morn	
First Quarter	" " 31st	" 9 21 morn		8 41 morn			8 01 morn	

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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- May. 6. Among the wheat or the tares: where am I? Matt. 13: 24-30. (Consecration meeting.)
- " 13. Christ's life. V. Lessons from His miracles of healing. Matt. 9: 27-34; 25: 31-40.
- " 20. Lessons from the lives of Elijah and John the Baptist. Luke 1: 14-17; 1 Kings 18: 30-39. (A temperance topic.)
- " 27. John Williams, and missions to the South Seas. Ps. 97: 1-12.

A CONFESSION OF FAITH
of the "Taufgesinnetu" of Greece as
given by the Three Christians of
Thessalonica, who came to
Germany 1627.*

I. As to God the Father:

We believe and confess that God is the eternal Father from all eternity and that His son, according to all the prophets and the writings of the apostles, was conceived through the word of the Father and born of Mary, into this world. We understand that Mary being of this earth, was, we regret to say, obliged to return to earth. We also confess, with John, that the Word became flesh, but because His body was conceived through the word of the Father, He has not returned to earth like other persons, but arose from the earth and ascended into heaven whence He came and has not seen the corruption of His flesh.

II. As to Baptism:

We believe in and confess a baptism on confession of faith only and not in the baptism of infants. We understand that the candidate for baptism must stand with his feet in the water even as Jesus stood in the Jordan: thus to be baptized in the name of the Father and of the Son and of the Holy Ghost.

III. As to the Lord's Supper:

We believe and confess that the Lord's supper should be held with common bread and wine, in remembrance of the bitter sufferings and death of our Lord Jesus Christ.

IV. As to the Washing of Feet:

We believe in and confess a washing of the feet to be observed as an ordinance of the church.

V. As to the Married State:

We believe in and confess a marriage of two persons of like faith. But if one should marry an unbeliever or one of different faith, he will subject himself to the penalty of the ban and can not return into the congregation unless he brings the external or unbelieving one with him or else deserts her or him.

VI. As to the Ban:

We believe and confess that the ban should be applied to such persons who follow or teach heresies or works of the flesh. Such persons must be placed before the people and be told of their transgressions and if they then refrain from the same, they shall not be placed under the ban. It is best that such persons be not allowed, for some time at least, to take part in spiritual work until they show fruits of repentance. After a period of probation, they are again placed before the people or the congregation and if there shall be found any one, from the youngest to the oldest, who is not satisfied with their repentance, they shall again be put on probation and shall not share in the spiritual blessings until all the brethren and sisters are satisfied with them, after which they shall again be allowed to partake of all spiritual blessings. But if they will not retract when placed before the congregation, they shall be cut off and separated from the church and shunned by everybody in the daily walks of life; nobody shall eat or drink with them, no one receive them into their houses and none greet them on the street.

VII. As to Matrimonial Shunning:

We believe in and confess a matrimonial shunning in this manner: when two believing persons are living in the holy state of wedlock and one of them becomes a backslider and still desires to dwell with the believing, we advise that they do not avoid each other but believe that they should endeavor to live in harmony as much as possible, and admonish the erring one to repent with a chaste life. But if the backslidden one continues to live so perverse that the believing one cannot live with him according to his faith, we deem it best that the believing one should separate from the unbelieving, and if the unbelieving one lives so perverse that he no longer desires to live with the believing one, the believing one shall not be bound to follow in his guilt, that is: he may separate.

VIII. As to Taking an Oath:

We believe and confess that a Christian shall take an oath above "yea" and "nay" but rather than go beyond this, knowing that he right, he would die.

* This letter was written in the year 1627 and now 1905 appears in print for the first time. The original manuscript is in possession of Rev. N. B. Grubb.

6th Month

JUNE.

30 Days.

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun last m.	Sun rise h. m.	Sun set h. m.
1 Frid		The righteousness of faith. Rom. 4: 13-25.	7 39	2 28	♂ ♀	♂ ♀ souths 6.26	♂	2 4 40	7 20
2 Sat		The jailer's faith. Acts 16: 31-34.	8 40	2 58	♂ ♀ ♀	♂ ♀ ♀	♂	2 4 40	7 20
22		The Gentile Woman's Faith. Mark 7: 24-30	Whitsuntide. Jonh 14: 23-31; Acts 2: 1-13			Day's Length, 14 hours, 40 minutes			
3 Sun		Whitsuntide. 7: 24-30.	9 24	3 29	♂ ♀	♂ ♀ in ♀		2 4 39	7 21
4 Mon		David's confession. 2 Sam. 24: 10-14.	10 20	3 58	♂ ♀	♂ ♀ Spica souths 8.28		2 4 38	7 22
5 Tues		A Psalm of confession. Ps. 51: 1-19.	11 19	4 31	♂ ♀	♂ ♀ Antares sets 11.28		2 4 38	7 22
6 Wed		Confession brings salvation. Rom. 10: 5-12.	morn	rises	♂ ♀	♂ ♀ ☐ ♀ ☐, ☐ in Per		2 4 37	7 23
7 Thur		Blind man's confession. John 9: 25: 33.	12 20	8 18	♂ ♀	♂ ♀ Pollux sets 10.22		1 4 37	7 23
8 Frid		Consequences of not confessing. Matt. 10: 32-34.	1 23	8 58	♂ ♀	♂ ♀ ☐, ♀ in Per	☐	1 4 37	7 23
9 Sat		Afraid to confess. John 7: 10-13.	2 24	9 40	♂ ♀	♂ ♀ ♀		1 4 36	7 24
23		Peter's Great Confession. Luke 9: 28-36.	Trinity Sunday. John 8: 1-15; Rom 11: 33-36.			Day's Length, 14 hours, 48 minutes			
10 Sun		Peter's great confession. Luke 9: 28-36.	3 23	10 30	♂ ♀	♂ ♀ ☐		1 4 36	7 24
11 Mon		The new commandment. John 13: 31-35.	4 17	11 25	♂ ♀	♂ ♀ in ☐		1 4 36	7 24
12 Tues		The new song. Rev. 14: 1-13.	5 07	11 59	♂ ♀	♂ ♀ Vega souths 1.12		1 4 35	7 25
13 Wed		The new man. Eph. 2: 13-21.	5 55	morn	♂ ♀	♂ ♀ 13) ♀ ♀ ☐	☐	4 35	7 25
14 Thur		The new heart. Ezek. 18: 24-32.	6 39	12 22	♂ ♀	♂ ♀ ♀ rises 12.18	☐	8. 4 35	7 25
15 Frid		The new creature. Gal. 6: 14-18.	7 22	12 56	♂ ♀	♂ ♀ ♀		0 4 35	7 25
16 Sat		New heaven and new earth. Rev. 21: 1-8.	8 05	1 20	♂ ♀	♂ ♀ ♀ souths 5.32		0 4 35	7 25
24		The Transfiguration Luke 9: 28-36.	1st Sunday after Trinity. Luke 16: 19-31; 1 John 4: 16-21			Day's Length, 14 hours, 50 minutes			
17 Sun		The transfiguration. Luke 9: 28-36.	8 47	1 54	♂ ♀	♂ ♀ Librae south 8.58		0 4 35	7 25
18 Mon		Two foundations. Matt. 7: 15: 29.	9 31	2 28	♂ ♀	♂ ♀ ☐ in Apogee		0 4 35	7 25
19 Tues		Power over disease and death. Luke 7: 1-17	10 15	2 59	♂ ♀	♂ ♀ ♀ ♀ Ger Hel L N		1 4 35	7 25
20 Wed		The sinner's friend. Luke 7: 36-50.	11 02	3 49	♂ ♀	♂ ♀ Arcturus so. 10.26		1 4 35	7 25
21 Thur		The sower. Mark 4: 1-20.	12 50	sets	♂ ♀	♂ ♀ 21) ♀ ♀ ☐		1 4 35	7 25
22 Frid		Feeding five thousand. Mark 6: 30-44.	1 28	8 29	♂ ♀	♂ ♀ ☐ En. ☐ Long. D		1 4 34	7 26
23 Sat		The Gentile woman's faith. Mark 7: 24-30.	1 50	9 22	♂ ♀	♂ ♀ ♀ ☐	☐	2 4 35	7 25
25		REVIEW.	2nd Sunday after Trinity. Luke 14: 16-24; 1 John. 3: 13-18			Day's Length, 14 hours, 50 minutes			
24 Sun		Review. John 7: 46.	2 31	10 08	♂ ♀	♂ ♀ ☐, ♀ sets 9.10		2 4 35	7 25
25 Mon		Abraham's children. Gen. 21: 9-27.	3 30	10 49	♂ ♀	♂ ♀ ☐ in ☐		2 4 35	7 25
26 Tues		The child Samuel. 1 Sam. 1: 20-28.	4 05	11 24	♂ ♀	♂ ♀ ♀		3 4 35	7 25
27 Wed		The warrior child. 1 Sam. 17: 38-51.	4 46	11 55	♂ ♀	♂ ♀ ♀ Stationary		3 4 35	7 25
28 Thur		David's child. 2 Sam. 12: 15-23.	5 34	morn	♂ ♀	♂ ♀ ☐		3 4 36	7 27
29 Fri		The child of the Shunamite. 2 Kings 4: 15-35	6 23	12 32	♂ ♀	♂ ♀ ♀ south 4.42	☐	3 4 36	7 24
30 Sat		Children in the temple. Matt. 21: 12 16.	7 14	1 30	♂ ♀	♂ ♀ ♀ Spica sets 12.08		3 4 36	7 24

MOON'S PHASES.

EASTERN STATES.		CENTRAL STATES.		WESTERN STATES.	
Full Moon	on the 6th at 4 13 even	3 33 even		2 53 even	
Last Quarter	" " 13th " 2 36 even	1 56 even		1 16 even	
New Moon	" " 21st " 6 07 even	5 27 even		4 47 even	
First Quarter	" " 29th " 9 21 morn	8 41 morn		8 01 morn	

Jupiter is in Conjunction with the Sun on the 10th and cannot be seen.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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- June 3. Faith: what it is, what it does. Heb. 11: 1-40; 12: 1-2. (Consecration meeting.)
- " 10. Christ's life. VI. His relation to His disciples, and what He expects of us. Matt. 10: 16-33.
- " 17. The glorified life. John 17: 1-10, 22-24.
- " 24. John Eliot, and missions among the Indians. 2 Tim. 2: 1-13.

XI. As to Carrying a Sword:

We believe and confess that a Christian shall in no wise defend himself with weapons, shall take no sword. We confess that Christ died and was buried and on the third day rose again from the dead, ascended into heaven and that He will come again on the last day to judge the quick and the dead.

X. As to the Resurrection of the Dead:

We believe and confess that all men shall be resurrected with their body and soul; the righteous to eternal life, the wicked to eternal death.

XI. As to the Death of Children:

We believe and confess that children who die in their years of innocence, die blessed, especially those of believers.

XII. As to Every-day Life:

We believe and confess that it shall not be permitted for any christian in any business dealings to betray (to cheat) his neighbor to insult him. We regard with very deep reverence Matthew 5 and 6, which we also endeavor to live.

XIII. As to our Free Will:

We believe and confess that God has endowed all men with such faculties, in their free will, that they may voluntarily turn to the good or the evil.

XIV. As to Patriarchs:

We believe and confess that patriarchs, bishops or deacons may do anything without being sent by the congregation or somebody at the head of the same.

Patriarchs, bishops and preachers may not be traders nor business men, but may only work with their hands and if this does not suffice for their sustenance the brethren shall help them.

We believe and confess that Christians should acknowledge themselves under no government, for Christ is their governor and king.

So much of the three Greeks or Christians from Thessalonica and their creed.

One of these Greeks lived in the city of Larishe and he said that there were dwelling in that city 2000 brethren

and that there is not a village in Greece that has not some brethren living in it. He also says that the believers were never so much disintegrated that there were not at all times brethren and elders who ordained men to the service of God. He tells us that they still possess letters which the Apostles wrote with their own hands; that they also have the letter to the Corinthians, this in book form about five volumes, also the letters to the Thessalonians and the Apocalypse of John, these are written in Greek letters as large as the space between two joints of a finger. At the end of the Revelation of John are two rules which we do not have, these are placed a little below the rest and are as follows: Cursed be the man who places his trust in unleavened bread. We could not understand in our country, what the Apostle meant by these words, but when I came through this country on my journey here, I learned what he meant, for I found a people who place their hope in a fatty unleavened bread.

The First Mennonite or Annabaptist Conference.

The first Mennonite or Annabaptist Conference of which we have any record convened at Schlatten am Randen, in the district of Schaffhausen, near Crefeld, Palatinate, in the month of February, 1527. Following is the account of it.

January of the year 1525 is the natal month of the Annabaptist bodies. In contrast to the doctrine of Zwingli and indirectly of Luther arose the new faith. Luther and Zwingli demolished the old structure, but failed to erect a new one in its place; they shattered the vessel in the Pope's hand, but retained for themselves the fragments. Thus the Moravian brethren put it in their histories, adding: "And so all that they did was to patch up an old kettle only to make the leak larger."

Conrad Grebel, Wilhelm Reublin, Felix Manz, George Blaurock and Balthasar Hübmaier are the first significant names met with in Annabaptist history. With the baptism of George Blaurock, solicited at the

7th Month.

JULY.

31 Days.

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sunrise m. h. m.	Sunset h. m.
26.		Jesus and the Children. Matt. 18: 1-14.				3rd Sunday after Trinity Luke 15: 1-10; 1 Peter 5: 6-11.	Days' Length, 14 hours, 48 minutes	
1 Sun		Jesus and the children. Matt. 18: 1-14.	8 07	2 05	☾	♄ ♄ ☉ Spica so. 8.54	4 43	7 24
2 Mon		As Christ forgives. Col. 3: 12-16.	9 03	2 41	☾	♄ in Aphelion	4 43	7 24
3 Tues		Pass over a Transgression. Prov. 19: 11-13.	10 02	3 11	♄	♄ ♄ south 4.26	4 43	7 23
4 Wed		A brother forgive a wrong. Gen. 45: 5-11.	11 03	3 47	♄	♄ in Perigee	4 43	7 23
5 Thur		Thine enemy. Rom. 12: 18-21.	morn rises		♄	♄ 5) ♄ ♄	4 43	7 22
6 Frid		Ingratitude forgiven. Isa. 43: 22-26.	12 05	7 56	♄	♄ 7* rises 12.52	4 43	7 22
7 Sat		The Lord's mercy. Isa. 55: 6-13.	1 06	8 30	♄	♄ Vega sets 11.32	5 43	7 22
27.		The Duty of Forgiveness. Matt. 18: 21-25.				4th Sunday after Trinity Luke 6: 36-42; Rom 8: 18-23.	Day's Length, 14 hours, 44 minutes	
8 Sun		The duty of forgiveness. Matt. 18: 21-25.	2 03	9 15	♄	♄ in ☿	5 43	7 21
9 Mon		The love of neighbor commanded. Lev. 19: 6.	2 57	9 47	♄	♄ Regulus sets 6.20	5 43	7 21
10 Tues		A neighbor's duty. Rom. 12: 13-19.	3 47	10 18	♄	♄ ♄	5 43	7 20
11 Wed		Love your enemies. Matt. 5: 43-48.	4 34	10 49	♄	♄ ♄ rises 10.30	5 43	7 20
12 Thur		Our debt to others. Rom. 13: 7-11.	5 18	11 20	♄	♄ in ☿	5 43	7 19
13 Frid		The royal law. Jam. 2: 8-18.	6 01	morn	♄	♄ Markab so. 3.38	5 43	7 19
14 Sat		Good to whom it is due. Prov. 3: 27-31.	6 44	12 07	♄	♄ Orion rises 3.55	5 43	7 18
28.		The Good Samaritan. Luke 10: 25-37.				5th Sunday after Trinity. Luke 5: 1-11; 1 Pet. 3: 8-15.	Day's Length, 14 hours, 36 minutes	
15 Sun		The good Samaritan. Luke 10: 25-37.	7 28	12 45	♄	♄ ♄ Gr Elong E, ♄ ♄ ☉	6 43	7 17
16 Mon		David prays for Solomon. 1 Chron. 29: 10-19.	8 12	1 20	♄	♄ in Apogee	6 43	7 16
17 Tues		The prayer of Jehosaphat. 2 Chron. 20: 5-13.	8 57	1 55	♄	♄ ♄ rises 2.10	6 43	7 15
18 Wed		Captives shall pray. Jer. 29: 4-7.	9 45	2 22	♄	♄ ♄	6 43	7 14
19 Thur		The way to pray. Matt. 6: 5-8.	10 33	2 50	♄	♄ ♄	6 43	7 14
20 Frid		Boldness in prayer. Heb. 4: 11-16.	11 23	3 38	♄	♄ ♄ souths 3.17	6 43	7 13
21 Sat		In Spirit and in truth. John 4: 21-25.	12 14	sets	♄	♄ ♄ ♄ Elip'd. Inv	6 43	7 13
29.		Jesus Teaching How to Pray. Luke 11: 1-13.				6th Sunday after Trinity. Matt 5: 20-26; Rom 6: 3-17.	Day's Length, 14 hours 26 minutes	
22 Sun		Jesus teaching how to pray. Luke 11: 1-13.	1 05	7 54	♄	♄ ♄ in Aphelion ♄ in ☿	6 43	7 12
23 Mon		A feast in Babylon. Dan. 5.	1 54	8 38	♄	♄ ♄ ♄ ☉ Ent. ♄	6 43	7 11
24 Tues		The queen's banquet. Esth. 7: 1-6.	2 44	9 30	♄	♄ ♄ sets 9.00	6 43	7 10
25 Wed		A vile birthday feast. Mark 6: 21-27.	3 32	10 22	♄	♄ ♄	6 43	7 09
26 Thur		Spots in the feast. Jude 10-13.	4 21	11 14	♄	♄ Pollux sets 8.15	6 43	7 08
27 Frid		The Lord's supper. 1 Cor. 11: 20-24.	5 10	11 52	♄	♄ Antares so 7.54	6 43	7 08
28 Sat		The lamb's marriage supper. Rev. 19: 1-9.	6 02	morn	♄	♄ 28) ♄ Stationary	6 43	7 07
30.		Jesus Dines with a Pharisee. Luke 14: 1-4.				7th Sunday after Trinity. Mark 8: 1-9; Rom. 6: 19-23.	Day's Length, 14 hours 14 minutes	
29 Sun		Jesus dines with a Pharisee. Luke 14: 1-4.	6 55	12 30	♄	♄ 7* rises 11.40	6 43	7 06
30 Mon		Adam's excuse. Gen. 3: 9-13.	7 51	1 11	♄	♄ Aldebaran ris 12.58	6 43	7 05
31 Tues		Saul's excuse. 1 Sam. 15: 24-31.	8 49	1 52	♄	♄ ♄ souths 2.32	6 43	7 04

MOON'S PHASES.

	EASTERN STATES.	CENTRAL STATES.	WESTERN STATES.
Full Moon	" " 5th " 11 29 even	10 49 even	10 09 even
Last Quarter	" " 13th " 5 15 morn	4 35 morn	3 55 morn
New Moon	" " 21st " 8 01 morn	7 21 morn	6 41 morn
First Quarter	" " 28th " 2 58 even	2 18 even	1 38 even

Mars is in Conjunction with the Sun on the 15th and cannot be seen.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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- July 1. Humility, the foundation virtue. Matt. 20: 20-28; 1 Pet. 5: 5. (Consecration meeting.)
- " 8. Forgiving and being forgiven. Matt. 6: 14-15.
- " 15. How can I be a true friend? Prov. 17: 17; 18: 24; 27: 9, 17, 19; Eccl. 4: 9, 10.
- " 22. Christ's life. VII. How Christ prayed, and how we should pray. Matt. 23; 26: 36-44.
- " 29. Gardiner, and missions to Latin America. 2 Cor. 11: 23-30.

hands of Conrad Grebel, the new brotherhood of faith was established.

Church and state promptly arrayed itself against it, but could not overtake its rapid growth. Greater than the power of the state is the strength of the faith of the newly baptized. An attempt is made to suppress them in Switzerland, but already in the same year (1525) we find Annabaptists in Westphalia, and in Moravia they find an asylum, a promised land, where under the shelter of the nobility they are able for a long time to thrive undisturbed. Highly cultivated men like Hans Denk and Ludwig Hetzer joined their ranks. In 1526 they appear in the Tyrol, whence they spread into Bavaria, with Augsburg as their center, and as far as the Rhine, finding a place of refuge in Strassburg, where they are unmolested in times of danger.

Considerable disunion and erroneous interpretations of individual fundamentals of the new faith occasioned the convening of a synod on February 24, 1527 at Schleithem (Schlatten) am Randen in the district of Schaffhausen. This body agreed on seven articles of faith, which we may regard as the first official written confession of the new brotherhood. They declare:

1. That children are excluded from baptism.
2. That three degrees of Ban shall be pronounced upon transgressing brethren.
3. That the Lord's Supper is a memorial feast of the sufferings of Christ.
4. That the brethren separate not only from all the evil implanted in the world by Satan, but also from all papal and anti-papal abomination.
5. That in each congregation there shall be a pastor who shall perform all the spiritual duties and be supported by the congregations.
6. That though the sword is a weapon in the hands of the earthly higher powers, outside the pale of the church, with which to punish the evil and shield the good, the congregations, however, shall employ no other means of correction than that of excommunication, and no member shall be a citizen of the earthly state.
7. That all swearing is forbidden.

Lieder der Wiedertäufer

Bibles or Oxen.

Prominent among the pioneer Mennonites who settled about four miles west of Schwenksville, Pa., in Limerick township, were John Herstein and John Schmutz. Here at this day, stands a schoolhouse which still bears the name of Herstein, and here for over a century the Mennonites held religious services. In the adjoining cemetery lie the remains of many of the pioneer members of the congregation once worshipping here, among them the great grand-parents of the writer and the above-named Herstein and Schmutz.

In those days the need of Bibles and religious books was keenly felt, and as they could not be procured in this country, about the year 1790, Herstein and Schmutz journeyed to the "Fatherland" from which they had emigrated some years previously, and procured 500 Basel Bibles and 500 copies of sermons by Rev. Jacob Denner, a prominent Mennonite preacher of Altona, Germany, and consequently a successor of Menno Simon, which they had printed at their own expense and brought them to America. The Catholic woman in whose establishment the sermons were printed, was so impressed with their truths that she declared, "A ship bearing such books as these will never be lost at sea."

They divided the books between them each taking 250 copies of the Bible and 250 copies of the sermons and started out to sell them to those of kindred faith. Herstein visited the brethren in Montgomery and Bucks counties and quickly disposed of his lot. Schmutz visited Lancaster county and after a fruitless effort to sell the books he returned home very much disgusted and still having nearly all of his books, remarking as he met Herstein, "If you want to sell anything in Lancaster county, you must bring them a drove of oxen, they sell better than Bibles."

This incident is authentic, having been handed down from one generation to another and is now written in the very vicinity where it occurred.

The writer has in his possession a copy of each of these books containing the name of both John Herstein and John Schmutz.

W. S. G.

8th Month.

AUGUST.

31 Days.

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sunrise m. h. m.	Sunset h. m.
1	Wed	Without excuse. Rom. 1: 8-12.	9 49	2 27	♌	♌ ♌ ♌, ♌ in Per. ♌	6 4 57	7 03
2	Thur	We speak before God. 2 Cor. 12: 17-21.	10 49	2 56	♌	Vega souths 9.42	6 4 58	7 02
3	Frid	Excusing one another. Rom. 2: 14-17.	11 48	3 28	♌	♌ ♌ souths 2.20	6 4 59	7 01
4	Sat	A poor excuse. Luke 19: 20-24.	morn	rises	♌	♌ Eclip'd Invis.	6 5 00	7 00
91.		False Excuses. Luke 14: 15-24.				8th Sunday after Trinity Matt. 7: 15-23; Rom. 8: 12-17.	Days' Length, 14 hours, 00 minutes	
5	Sun	False excuse. Luke 14: 15-24.	12 43	7 42	♌	Orion rises 2.23 ♌	6 5 01	6 59
6	Mon	Adam's two sons. Gen. 4: 1-8.	1 35	8 40	♌	♌ ♌ ♌, ♌ in ♌	6 5 02	6 58
7	Tues	Abraham's two sons. Gen. 21: 1-14.	2 24	9 24	♌	♌ rises 9.10	5 5 03	6 57
8	Wed	Isaac's two sons. Gen. 27: 8-41.	3 11	9 59	♌	Regulus sets 7.33	5 5 04	6 56
9	Thur	A prophets two sons. 1 Sam. 8: 1-5.	3 56	10 37	♌	Markab souths 1.51	5 5 05	6 55
10	Frid	A son who did right. 2 Chron. 34: 1-13.	4 39	11 20	♌	♌ Algenib so. 2.56	5 5 06	6 54
11	Sat	Advise to a son. Prov. 3: 1-35.	5 23	11 54	♌	♌ ♌ Gr. Hel Lat S	5 5 07	6 43
92.		The Parable of the Two Sons. Luke 15: 11-32.				9th Sunday after Trinity Luke 16: 1-9; 1 Cor. 10: 6-13.	Day's Length, 13 hours, 46 minutes	
12	Sun	The parable of the two sons. Luke 15: 11-32.	6 06	morn	♌	♌ ♌ ♌ Inferior	5 5 09	6 51
13	Mon	God is Judge. Ps. 50: 1-22.	6 52	12 24	♌	♌ ♌ in Apogee	4 5 10	6 50
14	Tues	Judge of the quick and dead. Acts 10: 38-43.	7 33	1 10	♌	♌ ♌ in ♌	4 5 11	6 49
15	Wed	Woe unto pharisee. Luke 11: 42-44.	8 26	2 10	♌	♌ ♌ ♌, ♌ rises 2.20	4 5 12	6 48
16	Thur	Paul a pharisee. Phil. 3: 5-11.	9 16	3 14	♌	♌ ♌ ♌	4 5 13	6 47
17	Frid	Publicans believe. Matt. 21: 28-32.	10 06	3 48	♌	♌ ♌ ♌, ♌ rises 3.50	4 5 14	6 46
18	Sat	Zaccheus the publican. Luke 19: 1-10.	11 37	4 27	♌	♌ ♌ ♌, ♌ ♌ ♌	3 5 15	6 45
99.		The Judge, Pharisee and the Publican. Luke 18: 1-14.				10th Sunday after Trinity. Luke 19: 41-48; 1 Cor. 12: 1-11.	Day's Length, 13 hours, 30 minutes	
19	Sun	The judge, pharisee and publican. Luke 18: 1-14.	12 18	sets	♌	♌ ♌ ♌ Eclip'd Invis	3 5 17	6 43
20	Mon	Gold an evil hope. Job. 31: 24-28.	12 58	7 46	♌	♌ ♌ souths 1.09	3 5 18	6 42
21	Tues	The uselessness of riches. Escl. 5: 9-17.	1 48	8 50	♌	♌ ♌ Stationary	2 5 19	6 41
22	Wed	The misuse of riches. Luke 16: 9-25.	2 27	9 40	♌	♌ ♌ ♌ sets 10.33 ♌	2 5 20	6 40
23	Thur	Fleeting riches. Rev. 18: 11-19.	3 18	10 25	♌	♌ ♌ ♌, ♌ Ent ♌	2 5 21	6 39
24	Frid	Treasures in heaven. Matt. 6: 19-23.	3 59	11 11	♌	♌ ♌ sets 9.10	2 5 22	6 38
25	Sat	Gold tried in the fire. Rev. 3: 14-22.	4 51	11 49	♌	♌ ♌ ♌ so. 3.24	2 5 24	6 36
94.		The Rich Young Ruler. Mark 10: 17-31.				11th Sunday after Trinity. Luke 18: 9-14; 1 Cor. 15: 1-10.	Day's Length, 13 hours 12 minutes	
26	Sun	The Rich Young Ruler. Mark 10: 17-31.	5 46	morn	♌	♌ ♌ ♌ 26) Spica sets 9.10	1 5 25	6 35
27	Mon	Law concerning the blind. Lev 19: 14; Deut. 27: 17-18	6 41	12 10	♌	♌ ♌ ♌ in Perigee	1 5 26	6 34
28	Tues	Spiritually blind. Jer. 5: 19-24.	7 42	12 55	♌	♌ ♌ ♌ rises 9.44	1 5 27	6 33
29	Wed	Blind leaders. Matt. 15: 10-20.	8 38	1 49	♌	♌ ♌ ♌ Gr. Elong. W. ♌	1 5 29	6 31
30	Thur	The friend of publicans. Matt. 9: 9-12.	9 36	2 39	♌	♌ ♌ in ♌	0 5 30	6 30
31	Fri	The feast in Levi's house. Luke 5: 27-39.	10 32	3 28	♌	♌ ♌ ♌ souths 12.23	0 5 31	6 29

MOON'S PHASES.

EASTERN STATES.		CENTRAL STATES.		WESTERN STATES.	
Full Moon	on the 4th at 8 01 morn	7 21 morn		6 41 morn	
Last Quarter	" " 11th " 9 49 even	9 09 even		8 09 even	
New Moon	" " 19th " 8 29 even	7 49 even		7 49 even	
First Quarter	" " 26th " 7 44 even	7 04 even		6 24 even	

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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- August 5. Duty, privilege, and excuses. Luke 14: 15-24. (Consecration meeting, with special thought of our pledge.)
- " 12. Christ's life. VIII My favorite parable, and how it helps me. Matt. 13: 10-17; Ps. 119: 97-104.
- " 19. What is the sin of phariseeism? Luke 11: 42-44.
- " 26. Home missions among our island possessions. Isa. 42: 1-12.

Rev. Jacob Denner. 1659-1746.

Rev. Jacob Denner, author of Denner's Book of Sermons, was the son of Balthasar Denner, a prominent minister of the Menno-nite church in Hamburg, where he died December 15, 1681, in the seventy-fifth year. Jacob Denner was born September 20, 1659. From his early childhood was he of a very studious turn of mind and lost no oppor-

upon the sudden death of his father. Two years later he was called to the ministry to fill the vacancy caused by his father's death. For sixty-two years he was a faithful exponent of the Gospel. During this time he preached for seven years in Lubec, five years in Friederichstadt, Schleswig-Holstein, and four years in Danzig, giving forty-six years of his life to the ministry in the Ham-

burg-Altona church. While pastor here he was earnestly requested to publish a series of sermons. Complying with this request he published a series of his sermons preached in the Altona church under the title of, "Christlich-und Erbauliche Betrachtungen uber die Sonn-und Festtags-Evangelia des ganzen Jahrs," in Altona, November 1730. A special edition of five hundred copies, was printed in Frankenthal, am Rhein, in 1792, at the expense of John Herstein and John Schmutz. Of this edition a few copies were sold in Lancaster county, Pa., the balance were sold to the brotherhood in Montgomery and Bucks county, Pa. A fairly well preserved copy, but without covers, was rescued recently, by the writer from a pile of rubbish at a public institution, just as the match was to be applied.

On the last Christmas day, December 27, pastor Denner preached his last sermon to his congregation, in the Altona church on the Gospel of the Good Shepherd. This was about seven weeks before his death, which occurred, February 17, 1746, at the age of 88 years, 4 months and 22 days.

N. B. G.

tunity to gain knowledge. Already at the age of maturity he was an acknowledged authority in mathematics and astronomy; and in penmanship, for neatness and accuracy, he ranked second to none. He had scarcely grown to full manhood when his father recognized in him abilities that needed a larger scope for development than could be obtained at home, when upon the earnest request of his father he left home to spend several years in travel. His travels in Spain, Portugal, Italy and other countries in his day were considered very extensive. Having reached Moscow, he was called home

No man can afford to annoy himself. After rain, we need sunshine; after storm, calm; after sorrow and in the midst of it, the uplift of hope and trust; after defeat, courage, and the determination to win the next time. Lay aside every weight, and renew the race with vigor and good cheer.



September. 2. Spiritual blindness. John 9: 35-41; Acts 26: 12-19. (Consecration meeting.)
 " 9. The triumphs of Christianity. John 12: 32; 1 Cor. 15: 20-28.
 " 16. Christ's life. IX. How Christ met His enemies, and how we should meet
 ours. Luke 4: 28-30; 11: 37-44; 23: 33-34.
 " 23. A strong will: how to get it, and use it for temperance. 1 Pet. 4: 1-11.
 " 30. Gilmour, and missions in China. Isa. 49: 6-12.

The Work in Allentown, Pa.

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relation between them and their beloved brethren, from first to last, is cherished as a pleasant memory.

Soon after its organization the new congregation obtained the use of a room in the McKinley public school building. Here a Sunday-school was started with the assistance of Wm. N. Gehman, the Conference Field Secretary, and services were regularly held, until the day the new chapel on Chew street above Twelfth was completed.

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encouraged by the Home Mission Committee to appeal to the congregations of conference for assistance, and the responses to this appeal gave evidence of a very general interest throughout the conference in the success of the work here.

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The neat frame chapel as it now stands is the result of much thinking and planning, much weighing and counterweighing of needs and means, and then of devoted and united efforts.

In counting up the expenses incurred one must reckon the cost of the lot, \$1400, to which will come \$150 for street paving yet to be paid; then the cost of the building, \$1575, as per contract faithfully carried out; and the interior furnishing, \$150. The last named item was kept so low by substantial material donations received. The following articles were presented by different donors: Pulpit and pulpit chairs, organ and stool, communion

table and part cost of communion set, clock, chandeliers, Bible and hymn books, and carpet. The Ladies' Aid Society and the Sunday-school assisted nobly in this work.

Among the liberal contributions to the building fund received, one to the amount of \$47.29, the equivalent of 200 German Marks, came from across the sea through the mediation of Rev. H. Vander Smissen, who in the spring of 1904 spent several months in this country, and on this occasion became acquainted with the work then struggling into existence here. The contribution was made from a fund established in memory of the late pastor B. C. Roosen and held by the Hamburg-Altona Mennonite congregation to be distributed in rendering assistance in cases of this kind.

10th Month.

OCTOBER.

31 Days.

Date	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sunrise m. h. m.	Sunset h. m.
1 Mon		My beloved. Song of Sol. 5: 9-16.	11 42	5 10	♋	♊ souths 6.05	10 6 11 5 49	
2 Tues		They that love his name. Ps. 69: 29-36.	morn	rises	♋	♋ Rigel ris 10.10	11 6 13 5 47	
3 Wed		If ye shall not live. Deut. 11: 13-17.	12 27	6 40	♋	♋ ☐ ♊ ☉	11 6 14 5 46	
4 Thur		The greatest commandment. Matt. 22: 34-40.	1 11	7 20	♋	♋ ♊ souths 9.56	11 6 15 5 45	
5 Frid		The supper. Luke 14: 7-14.	1 55	8 02	♋	♋ Antares sets 8.00	12 6 17 5 43	
6 Sat		The true neighbor. Luke 10: 25-37.	2 39	8 46	♋	♋ ☐ ♊ ☉	12 6 18 5 42	
40.		The Two Great Commandments. Mark 12: 28-34 and 38-44.				17th Sunday after Trinity. Luke 14: 1-11; Eph. 4: 1-6.	Day's Length, 11 hours 24 minutes	
7 Sun		Two great commandments. Mk. 12: 28-34; 38-44.	3 25	9 26	♋	♋ ☐ in Apogee	12 6 19 5 41	
8 Mon		Watch. Matt. 24: 42-51.	4 11	10 29	♋	♋ ☐ in ☐	12 6 20 5 40	
9 Tues		The nearness of the time. Matt. 24: 29-41.	4 59	11 18	♋	♋ ☐ ♊ ☉	13 6 22 5 38	
10 Wed		The sign of His coming. Matt. 24: 1-28.	5 48	morn	♋	♋ ☐ Gr Hel La S.	13 6 23 5 37	
11 Thur		Repent before He comes. Matt. 24: 1-28.	6 37	12 29	♋	♋ ☐ rises 11.30	13 6 24 5 36	
12 Frid		A warning. Rev. 3: 1-6.	7 27	1 30	♋	♋ Arcturus sets 8.09	14 6 26 5 34	
13 Sat		The sleeping disciples. Matt. 26: 36-46.	8 17	2 40	♋	♋ ☐ in ☐	14 6 27 5 33	
41.		The Ten Virgins. Matt. 25: 1-13.				18th Sunday after Trinity. Mat 22: 34-46; 1 Cor. 1: 4-9.	Day's Length, 11 hours, 06 minutes	
14 Sun		The ten Virgins. Matt. 25: 1-13.	9 07	3 35	♋	♋ ☐ rises 4.30	14 6 28 5 32	
15 Mon		Gifts differing. Rom. 12: 6-17.	10 57	4 34	♋	♋ ☐ ☐ ☐	14 6 29 5 31	
16 Tues		Spiritual gifts. 1 Cor. 12: 1-31.	11 48	5 18	♋	♋ ☐ Stationary	14 6 30 5 30	
17 Wed		Develope talents. Eph. 4: 10-16.	12 30	sets	♋	♋ ☐ 17) ☐ in Aphelion	15 6 32 5 28	
18 Thur		The mission of Christ. Isa. 42: 5-16.	1 17	6 22	♋	♋ ☐ in Aphelion	15 6 33 5 27	
19 Frid		The use of what we have. Eccl. 3: 12-15.	1 57	7 34	♋	♋ ☐ in Perigee	15 6 35 5 25	
20 Sat		Receive with Thanksgiving. Eph. 4: 4-10.	2 37	8 21	♋	♋ ☐ ☐ ☐	15 6 36 5 24	
42.		The Parable of the Talents. Matt. 25: 14-30.				19th Sunday after Trinity. Matt. 9: 1-8; Eph. 4: 22-28.	Days' Length, 10 hours, 48 minutes	
21 Sun		The parable of the talents. Matt. 25: 14-30.	3 27	8 59	♋	♋ ☐ sets 8.40	16 6 37 5 23	
22 Mon		The con-ecration of Aaron. Lev. 8: 6-17.	4 27	9 38	♋	♋ ☐ ☐ ☐	16 6 37 5 21	
23 Tues		The anointing of David. 1 Sam. 16: 4 13.	5 26	10 36	♋	♋ ☐ Enters ☐	16 6 40 5 20	
24 Wed		Anointed by the spirit. Isa. 61: 1-4.	6 22	11 21	♋	♋ ☐ 24) ♊ souths 4.40	16 6 41 5 19	
25 Thur		The oil of gladness. Ps. 45: 6-17.	7 16	morn	♋	♋ ☐ in ☐	16 6 42 5 18	
26 Frid		Anointing the sick. Jas. 5: 13-16.	8 06	12 15	♋	♋ ☐ Great Brilliancy	16 6 44 5 16	
27 Sat		Outpouring of the Holy Spirit. Acts 2: 1-21.	8 54	1 28	♋	♋ ☐ ☐ ☐	16 6 45 5 15	
43.		Jesus Anointed in Bethany. Matt. 26: 6-16.				20th Sunday after Trinity. Matt 22: 1-14; Eph. 5: 15-21.	Day's Length, 10 hours, 30 minutes	
28 Sun		Jesus anointed in Bethany. Matt. 26: 6-16.	9 39	2 47	♋	♋ ☐ sets 2.30	16 6 46 5 14	
29 Mon		The Passover instituted. Exod. 12: 3-20.	10 2	3 59	♋	♋ ☐ Stationary ☐	16 6 47 5 13	
30 Tues		Josiah's passover. 2 Chron. 35: 1-8.	11 07	5 10	♋	♋ ☐ Markab. so 8.41	16 6 48 5 12	
31 Wed		Christ our passover. 1 Cor. 5: 5-8.	morn	rises	♋	♋ ☐ 31) Orion ris. 9.00	16 6 50 5 10	

MOON'S PHASES.

EASTERN STATES.		CENTRAL STATES.		WESTERN STATES.	
Full Moon	on the 2nd at 7 50 morn	7 10 morn		6 30 morn	
Last Quarter	" " 10th " 10 41 morn	10 01 morn		9 21 morn	
New Moon	" " 17th " 5 44 even	5 04 even		4 24 even	
First Quart	" " 24th " 8 52 morn	8 12 morn		7 32 morn	
Full Moon	" " 31st " 11 48 even	11 08 even		11 28 even	

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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2 Tues		They that love his name. Ps. 69: 29-36.	morn	rises		♄ ♃ Rigel ris 10.10	11 6 13 5 47	
3 Wed		If ye shall not live. Deut. 11: 13-17.	12 27	6 40		♄ ♃ ♄ ♃	11 6 14 5 46	
4 Thur		The greatest commandment. Matt. 22: 34-40.	1 11	7 20		♄ ♃ ♄ ♃	11 6 15 5 45	
5 Frid		The supper. Luke 14: 7-14.	1 55	8 02		♄ ♃ Antares sets 8.00	12 6 17 5 43	
6 Sat		The true neighbor. Luke 10: 25-37.	2 39	8 46		♄ ♃ ♄ ♃	12 6 18 5 42	
40.		The Two Great Commandments. Mark 12: 28-34 and 38-44.				17th Sunday after Trinity. Luke 14: 1-11; Eph. 4: 1-6.	Day's Length, 11 hours 24 minutes	
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8 Mon		Watch. Matt. 24: 42-51.	4 11	10 20		♄ ♃ ♄ ♃	12 6 20 5 40	
9 Tues		The nearness of the time. Matt. 24: 29-41.	4 59	11 18		♄ ♃ ♄ ♃	13 6 22 5 38	
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11 Thur		Repent before He comes. Matt. 24: 1-28.	6 37	12 29		♄ ♃ ♄ ♃	13 6 24 5 36	
12 Frid		A warning. Rev. 3: 1-6.	7 27	1 30		♄ ♃ ♄ ♃	14 6 26 5 34	
13 Sat		The sleeping disciples. Matt. 26: 36-46.	8 17	2 40		♄ ♃ ♄ ♃	14 6 27 5 33	
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14 Sun		The ten Virgins. Matt. 25: 1-13.	9 07	3 35		♄ ♃ ♄ ♃	14 6 28 5 32	
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16 Tues		Spiritual gifts. 1 Cor. 12: 1-31.	11 48	5 18		♄ ♃ ♄ ♃	14 6 30 5 30	
17 Wed		Develope talents. Eph. 4: 10-16.	12 30	sets		♄ ♃ ♄ ♃	15 6 32 5 28	
18 Thur		The mission of Christ. Isa. 42: 5-16.	1 17	6 22		♄ ♃ ♄ ♃	15 6 33 5 27	
19 Frid		The use of what we have. Eccl. 3: 12-15.	1 57	7 34		♄ ♃ ♄ ♃	15 6 35 5 25	
20 Sat		Receive with Thanksgiving. Eph. 4: 4-10.	2 37	8 21		♄ ♃ ♄ ♃	15 6 36 5 24	
42.		The Parable of the Talents. Matt. 25: 14-30.				19th Sunday after Trinity. Matt. 9: 1-8; Eph. 4: 22-28.	Days' Length, 10 hours, 48 minutes	
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22 Mon		The con-ecration of Aaron. Lev. 8: 6-17.	4 27	9 38		♄ ♃ ♄ ♃	16 6 37 5 21	
23 Tues		The anointing of David. 1 Sam. 16: 4 13.	5 26	10 36		♄ ♃ ♄ ♃	16 6 40 5 20	
24 Wed		Anointed by the spirit. Isa. 61: 1-4.	6 22	11 21		♄ ♃ ♄ ♃	16 6 41 5 19	
25 Thur		The oil of gladness. Ps. 45: 6-17.	7 16	morn		♄ ♃ ♄ ♃	16 6 42 5 18	
26 Frid		Anointing the sick. Jas. 5: 13-16.	8 06	12 15		♄ ♃ ♄ ♃	16 6 44 5 16	
27 Sat		Outpouring of the Holy Spirit. Acts 2: 1-21.	8 54	1 28		♄ ♃ ♄ ♃	16 6 45 5 15	
43.		Jesus Anointed in Bethany. Matt. 26: 6-16.				20th Sunday after Trinity. Matt 22: 1-14; Eph. 5: 15-21.	Day's Length, 10 hours, 30 minutes	
28 Sun		Jesus anointed in Bethany. Matt. 26: 6-16.	9 39	2 47		♄ ♃ ♄ ♃	16 6 46 5 14	
29 Mon		The Passover instituted. Exod. 12: 3-20.	10 2	3 59		♄ ♃ ♄ ♃	16 6 47 5 13	
30 Tues		Josiah's passover. 2 Chron. 35: 1-8.	11 07	5 10		♄ ♃ ♄ ♃	16 6 48 5 12	
31 Wed		Christ our passover. 1 Cor. 5: 5-8.	morn	rises		♄ ♃ ♄ ♃	16 6 50 5 10	

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First Quarter	" " 24th " 8 52 morn	8 12 morn		7 32 morn	
Full Moon	" " 31st " 11 48 even	11 08 even		11 28 even	

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- " 28. Livingstone, and missions to Africans, in the Dark Continent and in America. Ps. 68: 28-35.

The corner stone was laid with appropriate ceremonies on October 30, 1904, and on February 12, 1905, the building was solemnly dedicated to the purpose for which it was erected.

The constitution adopted at the time of organization provides for the office of pastor and that of elder to be vested either in one or in two persons. William H. Grubb, then a licensed evangelist of the Eastern Conference, was chosen pastor, and was accordingly ordained and installed on September 13, 1903. Rev. A. S. Shelly was elected elder in charge with approval of the Home Mission Committee as provided by the constitution. Both served in these capacities until August 1, 1905, when the former by resignation severed his official connection with the congregation. By recommendation of Conference concurred in by the congregations concerned, Allentown is to be united with Zionsville in a pastoral charge, and at the time of this writing the question of pastor for this charge is under consideration.

In the matter of running expenses the work in Allentown has been for some years and is now supported by a definite contribution out of the Eastern Conference Home Mission treasury. To this was added for one year an equal amount contributed by the Home Mission Board of the General Conference. The congregation itself numbering less than thirty active members, made up during the year 1904 by basket collections at the services \$68.42, and by monthly envelope contributions \$119.00, besides the following items: For the monthly church paper, \$14.50; for missions, \$6.41; for communion set, \$11.00; for Sunday-school expenses \$42.85, making a total of \$262.18.

The Sunday-school started with twenty-five members. At the time of this writing it has upwards of eighty pupils enrolled. A Young People's Society of Christian Endeavor is reported an active auxiliary in the spiritual work of the church.

"By no circuitous path can the sinner reach heaven. There must be a square turning around and facing the other way."—Ezek. 33: 11.

Living as With Children.

Most of us show our best side to children. We do so because we know that they do not believe us to have any other side, and we shrink from disappointing them, and losing their good opinion. A child has not learned to look for deceit or unkindness or double-dealing. Therefore grown people who think at all are more careful to be scrupulously truthful to children, and to keep to the letter their promises to children, than they are to older ones who, as they know, will "make allowances." An unspoiled child does not "make allowances" for evil. He knows no standard but the simple best. Occasionally a grown man or woman seems to have retained that unspoiled confidence in the best side of every one. And to such a man or woman we all try to show our best; when we are with them we try to be our best. Suppose we all lived with each other as with children! Would the world be better or worse for it? The kingdom of heaven has been said to be of such. *S. S. Times.*

Music in the Home.

Teach the "wee tots" to sing, get them mouthharps and fifes and get them interested in music as soon as they can talk, or before, if you can. When the child reaches the age of ten or twelve years he should take lessons on some instrument, either organ, piano, guitar, violin or cornet, or whatever the child prefers. I do not mean that children should be taught to sing and play and not work, but they can be taught both to sing or play and to work, too. No parents should neglect teaching their children to work, for they should earn their bread and butter. Neither should they bring them up in such a way that they can do nothing but work. Show them that you are interested in their accomplishments as well as their work. There is nothing that tends toward keeping the boys at home like music, and there is nothing that leaves a more lasting impression on the minds of young men and women than the old hymns they learned at home. I have seen these things and know by experience what music will do in a family if properly taught and practised. *Tribune Farmer.*

11th Month.

NOVEMBER.

30 Days.

Date	Week	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sunrise m. h. m.	Sunset h. m.
1	Thur	Observing the Lord's Supper. 1 Cor. 11: 20-34	12 04	6 28	♄	♄ souths 8.02	16 6 51	5 09
2	Frid	The Lord's communion. Mark 14: 21-26.	12 55	7 16	♄	♄ souths 4.05	16 6 52	5 08
3	Sat	Breaking of bread and prayer. Acts 2: 41-47.	1 39	8 09	♄	Fomalhaut sets 8.16	16 6 53	5 07
4		The Lord's Supper. Matt 26: 17-30.				21st Sunday after Trinity. John 4: 47-54; Eph. 6: 10-17.		
						Day's Length, 10 hours 14 minutes		
4	Sun	The Lord's Supper. Matt. 26: 17-30.	2 26	9 04	♄	♄ in Apogee	16 6 54	5 06
5	Mon	The law thy confidence. Prov. 3: 21-26.	2 58	9 51	♄	♄ ♄ ♄, ♄ ♄ ♄	16 6 55	5 05
6	Tues	The chastening of the Almighty. Job. 6: 17-27	3 42	10 30	♄	♄ rises 10.40.	16 6 56	5 04
7	Wed	Abraham intercedes for Sodom. Gen. 18: 6-33.	4 30	11 20	♄	♄ Gr Hel Lat S.	16 6 57	5 03
8	Thur	The suffering Saviour. Isa. 53: 1-12	5 19	morn	♄	Algol sets 11.51	16 6 58	5 02
9	Frid	The forsaken apostle. 2 Tim. 4: 9-16.	6 06	12 10	♄	♄ Stat., ♄ in	16 6 59	5 01
10	Sat	In the valley. Ps. 23.	6 56	12 41	♄	♄ 7* rises 7.11.	16 7 00	5 00
5		Jesus in Gethsemane. Matt 26: 36-50.				22d Sunday after Trinity. Mat 18: 23-35; Phil. 1: 3-11.		
						Day's Length, 10 hours, 00 minutes		
1	Sun	Jesus in Gethsemane. Matt. 26: 36-50.	7 45	1 32	♄	♄ souths 3.29	15 7 01	4 59
2	Mon	An unfaithful priest. 1 Sam. 2: 22-36.	8 34	2 28	♄	♄ rises 3.45	15 7 03	4 57
3	Tues	The law for witnesses. Deut. 19: 15-21.	9 25	3 37	♄	♄ ♄ ♄, ♄ Stationary	15 7 04	4 56
4	Wed	Peter's profession. Luke 22: 31-38.	10 17	4 34	♄	♄ souths 7.14	15 7 05	4 55
5	Thur	Peter's denial. Mark 14: 66-77.	11 12	5 30	♄	♄ ♄ ♄	15 7 06	4 54
6	Frid	A man of sorrow. Isa. 55: 3-12.	12 10	sets	♄	♄ 16) ♄ in Perigee	15 7 07	4 53
7	Sat	Christ abused. Luke 22: 63-71.	1 11	6 24	♄	♄ ♄ ♄, ♄ ♄ ♄	15 7 08	4 52
6		Jesus Before Caiaphas. Matt. 26: 57-68.				23d Sunday after Trinity Matt. 22: 15-22; Phil. 3: 17-21.		
						Days' Length, 9 hours, 44 minutes		
8	Sun	Jesus before Caiaphas. Matt. 26: 57-68.	2 13	7 33	♄	♄ sets 7.30	15 7 09	4 51
9	Mon	The law of the Nazarite. Num. 6: 1-6.	3 15	8 21	♄	♄ ♄ ♄	14 7 10	4 50
10	Tues	Abstain for other's good. Rom. 14: 12-23.	4 15	9 12	♄	♄ Stationary	14 7 11	4 49
11	Wed	The loss of the heart. Hos. 4: 6-10.	5 11	10 39	♄	♄ in ♄	14 7 12	4 48
12	Thur	The drunkards of Ephraim. Isa. 28: 1-8.	6 03	11 42	♄	♄ 22) ♄ souths 2.43	14 7 12	4 48
13	Frid	Wine drinkers denounced. Prov. 23: 29-35.	6 52	morn	♄	♄ ♄ ♄, ♄ Ent. ♄	13 7 13	4 47
14	Sat	At ease in Zion. Amos 6: 1-6.	7 38	12 49	♄	♄ sets 1.20	13 7 14	4 46
7		The World's Temperance Sunday. Isa. 5: 11-23.				24th Sunday after Trinity Matt 9: 18-26; Col. 1: 9-10.		
						Day's Length, 9 hours, 32 minutes		
15	Sun	The world's temperance Sunday. Isa. 5: 11-23.	8 23	1 48	♄	♄ souths 6.27	13 7 15	4 45
16	Mon	The integrity of Jesus. Ps. 25: 1-12.	8 06	2 48	♄	♄ in ♄	12 7 15	4 45
17	Tues	A Psalm of assurance. Psalm 37.	9 49	3 49	♄	Rigel rises 9.28	12 7 16	4 44
18	Wed	Solomon's judgment. 1 Kings 3: 16-28.	10 33	4 32	♄	Orion rises 7.02	12 7 17	4 43
19	Thur	The apostles before the council. Acts 5: 27-42.	11 17	5 14	♄	♄ souths 2.13	11 7 17	4 43
20	Fri	Paul before Agrippa. Acts. 26: 1-32.	morn	rises	♄	♄ ♄ ♄ Inferior.	11 7 18	4 42

MOON'S PHASES.

EASTERN STATES.			CENTRAL STATES.			WESTERN STATES.		
Last Quarter	"	9th	4 47 morn	"	4 07 morn	"	3 27 morn	"
New Moon	"	16th	3 38 morn	"	2 58 morn	"	2 18 morn	"
First Quarter	"	22d	7 41 even	"	7 01 even	"	6 21 even	"
Full Moon	"	30th	6 09 even	"	5 29 even	"	4 49 even	"

Venus is in Inferior Conjunction with the Sun on the 30th and changes from evening star to morning star.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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- November. 4. The blessedness of communion with Christ. John 14: 15-26. (Consecration meeting.)
- " 11. Christ's life. XI. His sorrows, and how He bore them. John 11: 30-38; Isa. 53: 3-5.
- " 18. How the Bible condemns intemperance: a review of all temperance passages. Hab. 2: 5-15.
- " 25. Whitman, and missions on the frontier. Hab. 2: 1-4.

CHRONOLOGICAL EVENTS.

JANUARY.

- 1-1905. Rev. Christian Hege, of California, assumed the duties of assistant pastor of St. John's and Ebenezer Mennonite churches in Bluffton, Ohio.
- 1-1905. The new mission chapel on the recently established Mission Station, at Busby, Montana, was dedicated by Rev. G. A. Linscheid, missionary to the Cheyeme Indians.
- 1-1905. A Mennonite Mission and Sunday-school was organized in La Junta, Colorado. Preaching services will be held fortnightly.
- 1-1905. Joseph Shank was elected by lot and ordained to the Gospel ministry in the lower district of Rockingham county, Va.
- 22, 26-1905. The third Annual Bible Conference held its sessions in Central Mennonite College, in Bluffton, Ohio.

FEBRUARY.

- 1-1905. Noah J. Landis was chosen by lot as bishop in the congregation at Manheim, Lancaster county, Pa.
- 7-1905. Rev. Martin Risser, of Mangansville, Indiana, died at the age of 44 years, 10 months and 22 days.
- 7-1905. Rev. David Weaver, formerly of Lancaster, Pa, died near Newton, Kansas, aged 75 years, 5 months and 9 days.
- 8-1905. Missionary P. A. Pennner, baptized eight lepers in the Leper Home, at Champa, India.
- 13-1905. Rev. Michael W. Shank, of La Junta, California, died at the age of 72 years, 5 months and 28 days. He had been in the ministry forty years.
- 19-1905. Rev. P. P. Hilty, of Bluffton, Ohio, was called to the pastorate of the Donnellson, Iowa Mennonite church to succeed Rev. C. Showalter, who was compelled to resign on account of advanced age and physical inability.
- 26-1905. Rev. A. R. Schorman, a member of the First Mennonite church, of Philadelphia, was ordained as pastor of Grace Mennonite church, Pandora, Ohio. The new church was also dedicated the same day.

MARCH.

- 3-1905. Elder Heinrich Bartel, of Lchöuse congregation of Culm, West Prussia, died March 3, aged 54 years.
- 26-1905. The Mennonite Home, at Frederick, Pa., had 13 inmates, the Old Folk Home, at Risman, Ohio, 19.
- 26-1905. Jacob H. Richert and P. P. Buller were elected and ordained to the Gospel ministry in the Alexanderwohl Mennonite church, near Göessel, Kansas.

APRIL.

- 9-1905. Silas Yoder was ordained to the ministry in the Clinton (Amish) church near Goshen, Indiana.
- 11-1905. The twelfth annual meeting of the Mennonite Orphan and Children's Aid Society, was held in the First Mennonite church of Halstead, Kansas. This society has received in its care over 9 children, many of whom have found good homes, and others have become self supporting. The great majority of them deserve favorable mention of their good life. So says the report of the Board.
- 13-1905. Elenora, widow of Rev. Henry Diehl, died in Philadelphia, aged 88 years and 8 days.

MAY.

- 3, 4-1905. The General Conference of the United Mennonite churches of the German Empire, was held May 3 to 5, in Berlin.
- 7-1905. The Eastern District Conference held its sessions in the Eden Mennonite church, Schwenksville, Pa., May 7 to 9.
- 8-1905. Rev. J. B. Epp, missionary to Arizona, was ordained at Schwenksville by Rev. A. B. Shelly, secretary of the Mission Board, to the full Gospel ministry. The elders present assisted by the laying on of hands.
- 21-1905. Bernhard Dyck and his brother Gerhard Dyck, were ordained to the Gospel ministry, in the First Mennonite church, of Caddo, Oklahoma. Rev. S. Krehbiel officiated.
- 23-1905. Amelia, wife of Rev. Samuel Mosiman, died suddenly on board the steamship "Patricia" while on the way to Germany. The remains were brought to Hamburg, Germany, and interred in the Mennonite cemetery, at Altona, Germany.

December 2. Courage or cowardice—which? Luke 12: 4,5; Gal. 1: 9-12; Jer. 1: 6-10, 17.
(Consecration meeting.)

“ 9. Christ’s life. XII. Lessons of the “seven words from the cross.” John 19: 25-30; Luke 23: 34-46; Mark 15: 34.

“ 16. What truth has chiefly appealed to you from one year’s Sunday-school lessons? Matt. 13: 52; Isa. 52: 13-15; 53: 1-12

“ 23. How can we carry the Christmas spirit through 1907? Luke 2: 8-20.

“ 30. Carey and missions in India. Isa. 54; 2,3 (the text of Carey’s famous sermon.

25-1905. Rev. Gustav Harder, of White-water, Kansas, with his wife, celebrated their silver wedding. This festive occasion was very largely attended by the friends of the happy couple. Rev. Harder is the mission treasurer of the General Conference.

27-1905. At Elida, Ohio, the brethren P. E. Good and Andrew Breimeman, were ordained to the Gospel ministry.

28-1905. The two Johannestal Mennonite churches, at Hillsboro, Kansas, have united into one congregation and held their first service as a united congregation.

28-1905. The members of the Mennonitische Buildings Anstalt, of South Manitoba, unanimously decided to locate the school in the town of Altona, and erect a school building to cost \$15,000 to \$20,000. An endowment fund of \$25,000 is already secured.

30-1905. The annual convention of the Young People's Union of the Eastern District Conference, was held in Zion church, Souderton, Pa.

JUNE.

1-1905. The Mennonite churches of France and the French speaking Mennonites held a conference in Toal.

1-1905. Joseph E. Lehman, of the Siloam church, and Daniel Kuhns, of Scotland church, were chosen by lot to succeed the Revs. Peter Waddell and Philip H. Parrell, both deceased, in the Chambersburg, Pa., church.

3-1905. Alvin Roop was ordained to the ministry at Cullon, Illinois.

4-1905. The Salem-Zions Mennonite church at Freeman, South Dakota, celebrated a special missionary festival.

5-1905. The Northern District Conference convened in the Salem-Zion Mennonite church.

8, 9-1905. The Amish Mennonites, of Michigan and India held a conference.

9-1905. The Sunday-school convention of the Kansas Conference was held in the Hillsboro church.

10-1905. The Mennonite church at Pretty Prairie, was totally destroyed by a fire. The origin is unknown.

10-1905. A new congregation was organized at Perkasio, Pa., with thirty members.

11-1905. Rev. Peter Hilty, of Pandora, Ohio, was ordained to the Gospel ministry in Grace Mennonite church, by the pastor, Rev. A. R. Schormann. Following the ordination Rev. Hilty assumed the pastorate of Zion church, Donnellson, Iowa, to succeed Rev. C. Showalter.

18-1905. D. Koeing, of Pandora, Ohio, was ordained to the gospel ministry and accepted a call to the pastorate of the Bethel church in Monteau, county, Mo.

22, 24-1905. A Peace Conference was held at the Goshen College.

28-1905. Rev. Josiah Clemmer, of Franconia, Pa., died, aged 78 years. He was a minister for forty-five years and for thirty eight years elder of the Franconia church.

29-1905. Missionary J. B. Epp, of Toreva, Arizona, was married to Agnetha Harms, also a Hopi Indian Mission worker. Both are natives of Kansas.

30-1905. The Thirteenth Annual Commencement of Perkiomen Seminary, at Pennsburg, Pa., was held in the new gymnasium and fifty-three students were graduated. Hon. Charles Emeroy Smith, of Philadelphia, delivered the address to the graduates.

JULY.

4-1905. The roof of the historic Germantown Mennonite church was ignited by sky-rockets. The blaze was seen immediately and the firemen promptly responded to the alarm and extinguished the flames before much damage was done.

5-1905. Rev. David Beechy died at his near Sugar Creek, Ohio, aged 82 years and 4 months. He served as a minister for 46 years.

10-1905. A Sunday-school conference was held by the Mennonite Sunday-school workers, of Canada, at Alberta.

15-1905. John Slonaker, a native of Switzerland, and the oldest member of the Trenton, Ohio, Mennonite church, died at the age of 96 years, 1 month and 23 days.

16-1905. Benjamin King was ordained to the ministry at Fort. Wayne, Indiana.

18-1905. Rev. Henry Dick, of Mountain Lake, Minnesota, was ordained to the office of bishop.

20, 21-1905. Mennonite Conference of Western Canada, held its sessions at Winkler, Manitoba.

24-1905. A special session of the Eastern District Conference was held at Quakertown, Pa., to consider the advisability of re-districting the country charges.

30-1905. J. C. Peters was ordained to the ministry in the Deer Creek, Oklahoma, Mennonite church.

30-1905. E. J. Blough was ordained to the Gospel ministry in the Rocktown, Clearfield country, Pa. church.

AUGUST.

6-1905. Rev. Aaron Wall, of Mountain Lake, Minnesota, died at his home after a prolonged spell of sickness, in his 72nd year. He served 29 years as pastor.

9-1904. Rev. David Morrell, of Topeka, Indiana, died, aged 75 years, 9 months and 29 days, having served in the ministry 34 years.

15-1905. Rev. Abraham Horst died at his home, near Manheim, Pa., in his eighty-third year.

17-1905. Rev. George Brunk, of Virginia, died, aged 74 years, 6 months and 19 days.

16-1905. Herman K. Godshall, prominent in church work for many years died at his home in Souderton, Pa. at the advanced age of 87 years, 2 months and 11 days.

16-18-1905. The Middle District Conference convened in the Silver Street church, Goshen, Ind.

21-1905. Peter B. Diller, a dental student of Chicago, and son of Rev. Benjamin Diller, of Bluffton, Ohio, was drowned in Winona Lake, Ind.

23-1904. Lillie Talevanka, an educated Hopi girl, was baptized by Missionary Frey, at Oraibi, Arizona, as the first fruits of the mission work among the Hopi Indians.

SEPTEMBER.

4-1904. John E. Hartzler was elected and ordained minister in the Bethel congregation, Cass county, Mo.

10-1905. The Mennonite Young People's Societies, of Kansas, assembled in convention in the Alexanderwohl church.

17-1904. Rev. Benjamin K. Lehman died in Manor township, Lancaster county, Pa., aged 86 years, 10 months and 9 days. He was in the ministry 42 years.

24-1904. Rev. Christian Bare, of Elkhart, Indiana, died at the age of 88 years, 4 months and 18 days, serving in the ministry for 48 years.

25-1904. Henry D. Schmidt was called to the ministry in the—congregation in Oklahoma.

OCTOBER.

9-1904. Elizabeth Lehman celebrated the 100th anniversary of her birth at her home, Mt. Joy, Pa. Her health is good, she frequently walks to the homes of her friends in town. She continues to read without glasses and does plain and fancy sewing as when she was a young woman. Her minister, Jacob Brubaker and Ephraim Nissley held religious services at the aged sister's home in gratitude for long life and God's blessing upon her.

10-1904. The annual meeting of the Mennonite Home for the aged, at Orrville, Lancaster county, Pa., was held this date. The new building will be finished in about two months.

10-1904. Conference, Sunday-school convention and Bible study course was opened in Ebenezer Mennonite church, at Henderson, Neb.

13, 14-1904. The Ministerial Conference of the Western District Conference, held its sessions in the Hoffnungsau congregation, Kansas.

—1904. Daniel Kauffman, of Baden, N. D., and J. M. Hartzler, of Surrey, N. D., were ordained to the ministry.

16-22-1904. The conference of the Defenceless Mennonites and the Salem Orphan's Association were in session in the church near Berne, Indiana.

19-1904. The Middle District Conference opened its annual session in the Pulaski, Iowa, Mennonite church.

19-1904. The Western District Conference opened its session in the Herald congregation, in Bessie, Oklahoma.

20-22-1904. The Northern District Conference held its annual session in the Bethesda congregation, Henderson, Nebraska.

26-1904. Bernhard Wiebe and Gerhard Dick, were ordained to the Gospel ministry in Caddo congregation, in Kidder, Oklahoma, by Rev. J. S. Krehbiel.

30-1904. Rev. H. D. Schmidt, formerly of the Sichor congregation, Oklahoma, was installed as pastor of the Cordell congregation, Oklahoma.

30-1904. At the Mennonite Mission in Chicago, nine persons were baptized and added to the church.

30-1904. The corner-stone of the First Mennonite church, of Allentown, Pa., was laid with appropriate services by the pastor. Rev. N. B. Grubb, of Philadelphia, delivered the address.

31-1904. Christian Stucky was ordained to the Gospel ministry by Rev. N. R. Kauffman, at Eakly, Oklahoma.

NOVEMBER.

2-1904. Peter Swartzendruber was ordained to the ministry in the Amish congregation at Upper Deer Creek church, Iowa Co., Iowa.

—1904. Niles M. Slabaugh was ordained to the ministry in the Howard Miami congregation near Kokoma, Indiana.

9-1904. The citizens of Mountain Lake, Minnesota, a decidedly Mennonite settlement, met in conference taking decided steps toward the establishment of a hospital. At this meeting five persons were appointed to prepare a constitution and secure corporation rights with a capital of \$25,000.

11-1904. Jacob Mast, of Elkhart, Indiana, a member of the executive board of Goshen College, at Goshen, Indiana, died at his home.

17-1904. Articles of Incorporation were granted by the State Secretary, of Kansas, under the title name of Mennonite Church Extension Society. Its officers are Rev. Christian Krehbiel, president; Rev. David Goerz, secretary; C. F. Claussen, treasurer. The purpose of the corporation is to raise funds to be advanced to congregations building new churches. The money is to be paid back to the corporation in due time and thus become available to assist other needy congregations. The corporation exists as a separate body within the confines of the Western District Conference.

19-1904. Anna Zimmerman, widow of Rev. J. H. Zimmerman, one the seven found-

ers of the Beatrice, Nebraska Mennonite church, passed away.

20-1904. Dr. and Mrs. S. S. Haury, our first missionary among the North American Indians, under the auspices of the General Conference, now a successful practicing physician in Newton, Kansas, celebrated the twenty-fifth anniversary of their wedding.

20-23-1904. The Pacific Conference held its sessions at Paso Robles, California.

24-1904. The Home Mission Board of the General Conference held a board meeting at Beatrice, Nebraska.

24-1904. At the Thanksgiving service of the Berne, Indiana, church, the children's offering of \$195.83 together with the cash offering of the congregation for the day amounted to \$1262.61. The entire offering was given to foreign missions.

25-1904. Rev. Benjamin Fisher, a minister in the Amish church, died at his home in Ronks, Lancaster county, Pa., aged 65 years, 5 months and 24 day.

26-1904. The wife of missionary D. F. Bergthold, died of small-pox, in the home of A. J. Hübert, in Sooriapest, India.

27-1904. F. F. Jantsen was installed as pastor of the Mennonite church at San Marcus, San Lins Obispo county, California, by Rev. P. R. Aeschelman, of Colfax, Washington.

DECEMBER

4-1904. John F. Bressler was ordained to the Gospel ministry at the Fort Wayne Mission, Fort Wayne, Indiana, by Bishop David Burkholder.

4-1852. Rev. L. J. Heatwole, astronomical calculator for almanacs was born this day.

17-1904. Rev. H. G. Allebach, owing to continued ill health, resigned as editor of the "Mennonite."

22-1904. Rev. Henry Goerz, of Goessel, Kansas, died at the age of 69 years, 8 months and 20 days. He was ordained to the ministry in Russia in 1868.

10-1904. Thirty-four lepers were baptized at the Leper Asylum of the American Mennonite Mission at Dhamtari, India.

19-1904. The first message was sent over the telephone connecting the stations of the American Mennonite Missions, located at Dhamtori and Rudri, India.

25-1904. John Waltner was ordained to the ministry by Elder J. R. Schrag at Menno, Washington.

4-1904. At the American Mennonite Mission, at Dhamtari, India, 296 persons partook of the sacred emblems at the communion service.

24-1904. Rev. Samuel Leatherman, for 39 years a minister of the Line Lexington church, Montgomery county, Pa., died at the advanced age of 89 years, 7 months 22 days.

25-1904. Rev. B. C. Roosen, pastor emeritus of the Hamburg Altona Mennonite church, Germany, died in his 85th year.

26-1904. Rev. D. D. Peters, pastor of the Bethesda Mennonite church, near Hender-

son, Nebraska, died, aged 45 years, 2 months and 7 days. He served in the ministry thirteen years.

27-1904. The Immanuel Mennonite church at Pratum, Oregon, was dedicated, Rev. P. R. Aeschelman, of Colfax, Washington, officiating.

29-1904. "The Review," a Mennonite publication edited by Rev. H. P. Krehbiel, of Newton, Kansas, with the close of volume six was discontinued. The Mennonite and The Herald of Truth, having become weekly publications, now cover the field and no need for the Review is in evidence, so says the editor in his closing address.

FROM OUR MISSIONS IN INDIA.

"The following interesting article is an extract from a letter received from missionary P. A. Penner, Champa, C. P. India, dated August 16, 1905. The letter shows the difficulty under which the missionaries are laboring, and also points out the needs of the station. Most of what Bro. Penner says of his work would also be applicable to the work of missionary J. F. Kroeker, whose station is at Janjgir, C. P., some distance from Champa.

There is cause for thanksgiving and joy to know from this letter that the seed of the gospel, by the precept and example of the devoted missionaries, has found lodgement among the lowly people of India, and promises fruitage in spite of the difficulties and opposition encountered.

Brother Penner writes:

Since June 15th 1902, the sweet story of love, the story of Jesus, has been preached in Champa. It has been uphill work in as much as very few people come regularly to our meetings. There seems to be very little hunger for salvation. Mrs. Penner and I often talk of these sad conditions and ask ourselves what the reason may be, for this utter indifference on the part of so many perishing souls. In the four years of our Champa work, however, many, yea very many people, see the fruits of christianity, see that it is a religion of love and therefore admit that our religion

must be the true religion. But its quite another thing to openly confess Christ. I talked to a large number of heathen, and among other things used an illustration which they readily grasped. Said I: "You like the orange, yes you would be only too glad to sit under the orange tree and eat its luscious fruit. Would you cut down such a tree or would you take good care of it?" "Certainly" they said, "we would take good care of it." "Exactly," I replied, "but see what you are in reality doing. You are eating the fruits of tree called Christianity, you come to me with your troubles, your wounds, your aches, you want love, mercy and kindness. All of this christianity is daily giving you and yet you do not want the tree, yes you hate the name of Christ. Does Hindooism give you all this?" "No, no, it does not. But how can we break caste and become christians?" It will mean constant hard work in Champa to bring this people to Christ. Above all it will need God's holy convicting spirit. May the day be near when our first convert will publicly confess Christ.

Another work, but which is more encouraging, if results be considered, is the work with our seven orphan girls. The orphan group is small, but all the better, because it gives us the opportunity to give more attention to the individual. Three of the girls—the orphan boys are in brother and sister Kroeker's care—are children of leprous par-

ents. By way of parenthesis, I may say that leprosy is not necessarily hereditary; I do not think there is a case on record where a child was born leprous. But the child generally contracts the disease by prolonged contact with the parents. We examine these three girls very often to see whether any suspicious signs appear. So long as they do not appear, the girls are clean and there is no danger from contagion.

"These seven girls are a source of much joy to us. Four are christians. If we judge their relation to Christ by their daily life, then they are truly converted. How well we remember in what a condition they came to us, almost naked, dirty, full of vermin and filth. Truly to have these girls rescued from shame and brought to a saving knowledge of Christ is worth more than four worlds. It would cheer your hearts and encourage you in your missionary endeavors to see our girls, to hear them sing, to hear them pray. Never will they forget to thank God that you sent us here, never forget to ask a blessing upon those who support them.

"We allow other girls from the village to come to our school, yes even encourage them, because the low caste girls find no admission in the village school. Mrs. Penner instructs the orphans from the Bible. We are not afraid to have our girls examined in the Old and New Testament. They know, I believe, every story and have much of the history and geography of the Bible. They know many portions of Scripture by heart. Do you wonder then, when their life is constant and consistent and when they are so open to the truth that we love them?

"You may ask; "Do the girls love and respect you?" Yes we believe they do. If you only knew how lazy a native of India is and how he will abhor any work that's below him, you could see that our girls try to please us, because they gladly do anything for us. You must remember India is bound by caste and by custom. When the former has been broken, that by no means implies that the latter has also been broken. To illustrate. We had a Christian cook. Do you think that he would ever draw one bucket of water from the well? never. He could quietly sit and see Mrs. Penner or myself do this and yet he would not move. Why? It is not "dastur" (custom) for a

a cook to draw water. Now there you have an idea of how firmly India is bound by caste. So when I say our girls gladly do everything, it must be highly appreciated.

"I want to tell you of the grand work among the lepers. In our Bethesda Leper Asylum, we have or had sixty inmates. Of these eight are christians. We had nine, but one is in heaven. Among these fifty-nine there are also those who are a continual vexation to us. But they are in the minority. By far the greater portion of them we can truly love. Our christians, especially, are people with whom to associate, it is a pleasure. We had a testimony meeting and I asked a christian named Daniel: "How do you know that your sins are forgiven?" Said he, "I know this, because my mind is on Jesus." What a nice answer. Oh, would that all christian minds were stayed on Jesus. How much sweeter the life.

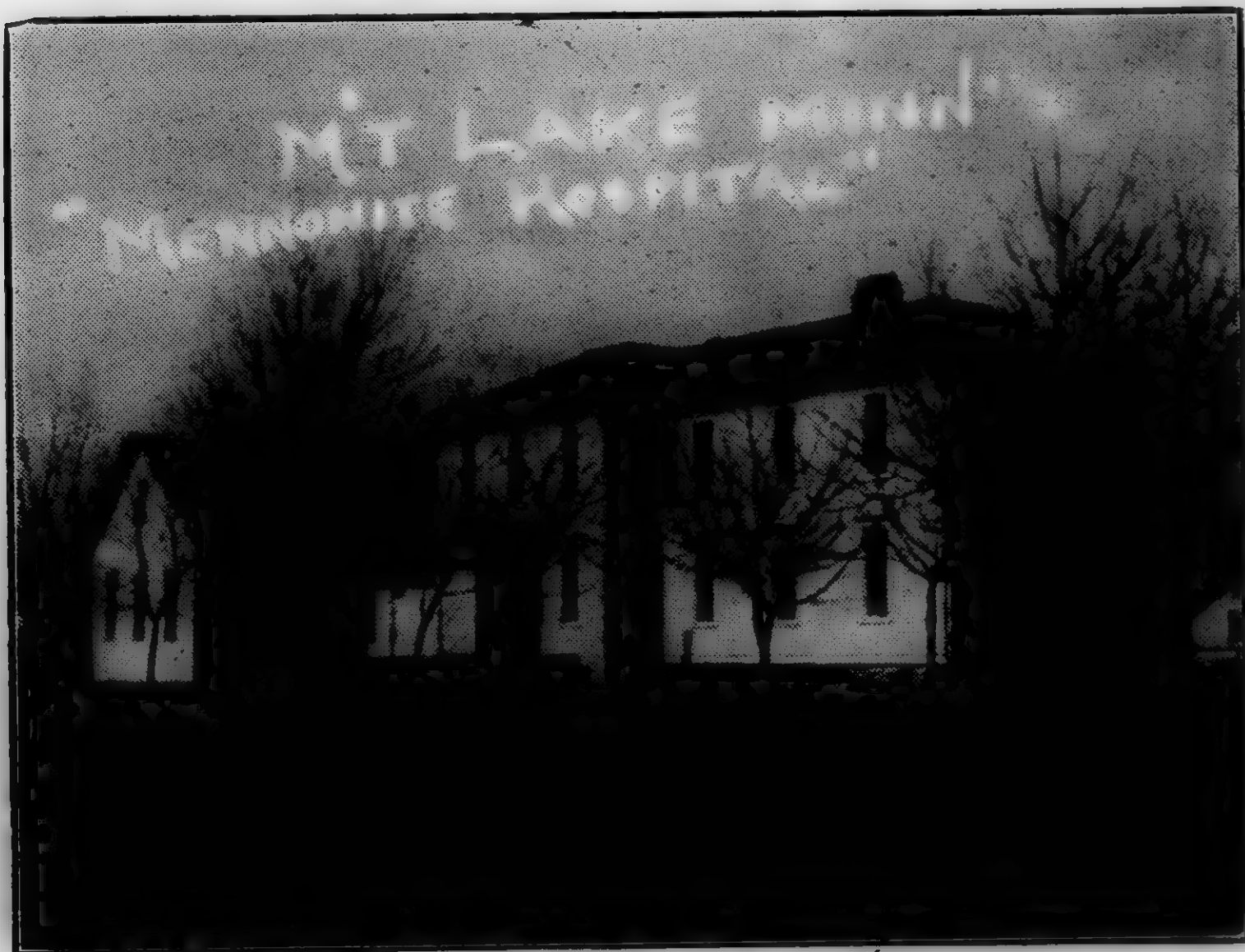
"Our lepers have been living in very, very poor quarters, I am not exaggerating when I say, that many a shed at home is better than their houses. We could not get a clear title to the land, and hence could not put up substantial quarters. But now we have the land and intend to build immediately after the rains. But we have not enough means. We have about 4000 Rupees, but this does not nearly meet our needs. The buildings will be substantial and airy. We need two quarters, one for men and one for women; then a church; a granary for storing rice, oil, etc. A dispensary, two servants quarters, a well, etc. We must have at least 20,000 Rupees. It is very touching indeed to see our lepers deny themselves necessities in order to get good quarters. The feet of most lepers are wounded and so we wanted to have sandals made for them. A pair of sandals costs fourteen cents. They need these sandals and yet when the measurement was to be taken all but ten said, "No, we will go without sandals, and give the money toward our quarters."

The sad information has been received that death has invaded the family circle of missionary Penner and his wife, and claimed Linda, their youngest child, who died of dysentery, on September 6, 1905. May the Lord comfort them in sorrow and heal all their wounds.

U. S. S.



Bethel Mennonite Church, Mountain Lake, Minnesota.
Where the General Conference met October 4th to 12th, 1905.



Mennonite Hospital, Mt. Lake, Minnesota.
Formally Dedicated on Wednesday, October 11, 1905, on the occasion of
the General Conference.

The General Conference of 1905.

The following is a synopsis of the General Conference, held at Mountain Lake, Minnesota, October 1905.

Congregations represented	83
Comprising a membership of	11221
Number of votes cast	384

OFFICERS.

Rev. A. S. Shelly, Bally, Pa., President.
 Rev. C. H. A. van der Smissen, Summerfield, Ill., Vice President.
 Rev. J. W. Kliever, Berne, Indiana, Secretary.

FOREIGN MISSION.

Balance in treasury, Oct. 1, 1902.	\$1,888.87	
Receipts for three years	37,357.15	
		\$39,246.02
Amount expended for three years	36,651.16	
Balance on hand Oct. 1, 1905	2,594.86	
		39,246.02

MISSION STATIONS.

1. Cantonment, Oklahoma, Chyenne. Rev. and Mrs. R. Petter missionaries, assisted by Bertha Kinsinger and Harry Whiteshied, a native helper. The congregation consists of 48 members.

2. Cantonment, Oklahoma, Arapahoe. Rev. and Mrs. J. A. Funk missionaries, are assisted by Frank Harrington, a native helper. The congregation numbers 36 members.

3. Haoenaon, Oklahoma, Chyenne. This congregation numbers eight members. Rev. and Mrs. J. H. Epp, are the missionaries.

4. Hammon, Oklahoma, Arapahoe. Rev. H. J. and Mrs. Kliever are in charge of this field.

5. Oraibe, Arizona. This field is among the Hopi Indians and in charge of Rev. J. B. and Mrs. Epp. One heathen, a girl, is baptized.

6. Moon Coop, Arizona, a new field or station recently opened among the Hopi's and is in charge of Rev. J. Frey and Mrs. Frey.

7. Busby, Montana, Chyenne. Rev. and Mrs. G. A. Linscheid are in charge and are assisted by Miss Williams and Macpie, (Kaovess) a converted Chyenne from Cantonment.

8. Champa, India. Rev. and Mrs. P. A. Penner, assisted by two native helpers, are in charge. The leper asylum has 60 inmates. In the girls orphanage are 6 girls.

9. Janjgir, India. Rev. and Mrs. J. H. Kroecker, assisted by two native helpers are in charge of this station. The orphan's home has 36 boys.

The India Mission has 21 baptized persons.

The Mission Board consists of the following persons: President, Rev. Peter Baltzer; secretary, Rev. A. B. Shelly; treasurer, Rev. Gustav Harder; secretary Ladies' Aid Societies, Rev. C. H. A. van der Smissen; Rev. Jacob K. Penner, Rev. S. F. Sprunger.

The Emergency Relief Commission: President, Rev. C. Krehbiel; secretary, Rev. D. Goerz; treasurer, H. Landis; P. P. Steiner, Gerhard Wiebe, Rev. H. H. Regier.

PUBLICATION: Following is a brief report of the financial condition of the work of publication:

RECEIPTS.

Cash on hand Oct. 1, 1902	\$ 67.14
Merchandise	27106.20
Advertising	939.37
Bundesbote	8686.63
Kinderbote	1327.28
Lektionshefte	3154.42
Mennonite	1896.84
Bible Lesson Quarterly	370.31
Publication Fund	53.74
	\$43601.93

DISBURSEMENTS.

Bundesbote	\$ 6456.39
Mennonite	2941.51
Kinderbote	1083.52
S. S. Lektionshefte	2055.72
Bible Lesson Quarterly	494.03
Book and Merchandise	20634.00
Wages and Salary	5534.16
Postage and freight	766.75
Rent and Insurance	620.95
Fuel and light	116.99
Advertising	644.17

Stationery, Telephone and all other expenses	476.00
Store furniture and fixtures	338.74
Type and plates	43.09
Money loaned	1228.80
Cash on hand	167.11
	\$43601.93

RECAPITULATION.

Assests.

Book Department	\$11393.00
Periodicals	3010.23
	\$14403.23

LIABILITIES.

Capital stock book department Oct. 1, '02	\$8219.82
Periodicals	2655.67
Total net profit for 3 years	3527.74
	\$14403.23

The following board has in charge the entire work:

Rev. N. B. Grubb, President
 Rev. Wm. J. Ewert, Secretary
 Rev. H. J. Krehbiel
 J. F. Lehman
 H. P. Goertz
 J. H. von Steen.

The Publication Board is directed to publish a minister's hand book, or book of forms. Rev. N. B. Grubb, Rev. A. B. Shelly and Rev. A. S. Shelly, are a committee to prepare the same.

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 Rev. J. B. Baer, Bluffton, Ohio.

Among the other institutions within the General Conference districts are Schools:

Bethel College, Newton Kansas
 Central Mennonite College, Bluffton, Ohio
 Mountain Lake, Minnesota
 Henderson, Nebraska
 Beatrice, Nebraska
 Freeman, South Dekota
 Gretna, Manitoba
 Hillsboro, Kansas
 Rosthern, Saskatchewan, N. W. T.

Hospitals:

Goessel, Kansas
 Mountain Lake, Minnesota
 Deaconess Home, (to be erected) Newton, Kansas.
 Mennonite Home for the aged, Frederick, Pa.
 Orphanage, Halstead, Kansas.

GENERAL FINANCIAL ACCOUNT.

Publication Board	\$43,601.93
Mission Board	39,256.02
Home Mission Board	1,991.65
Emergency Relief Commission	3,000.00
Trustee Board	600.00
	\$88,449.60

The Mennonite congregation at The Hague, Holland, has a membership of 1152, which has heretofore been in charge of one pastor.

A report to the American Tract Society says: "The opportunity for the work of the printed page in China has never been as great as it is now, when she is awakening with great convulsions from her long sleep. Japanese political and social literature is having a wide field in China and the people are eager, hungry to read anything that relates to Western learning and methods. It is the great opportunity in the history of the evangelization of China for the tract societies to spread far and wide the Christian message."



Headquarters Mennonite Book Concern, of the General Conference, Berne, Ind.

The Eastern District Conference.

The Eastern District Conference meets annually in May.

OFFICERS.

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Secretary, Rev. W. S. Gottshall, Schwenksville, Pa.

Treasurer, John L. Bauer, Boyertown, Pa.

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Rev. A. M. Fretz, Souderton, Pa.

Rev. A. S. Shelly, Bally, Pa.

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Vice President, William M. Gehman, Macungie.

Rec. Secretary, Rev. A. S. Shelly, Bally, Pa.

Fin. Secretary, John L. Bauer, Boyertown, Pa.

Daniel W. Landis, Quakertown, Pa.

Joseph B. Bechtel, 2205 N. 8th St., Philadelphia.

Moses C. Gottshall, Schwenksville, Pa.

Joseph Wile, Gilbertsville, Pa.

Harvey D. Fellman, Richland Centre, Pa.

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U. S. Stauffer, Quakertown, Pa.

A. S. Bechte, 1941 Marshall St., Philadelphia, Pa.

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Secretary, Rev. C. v. d. Smissen, Summerfield, Ill.

Treasurer, Fred. H. Krebill, Donnellson, Ia.

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Rev. J. C. Mehl, Middleburg, Ind.

Rev. W. W. Miller, Pulaski, Ia.

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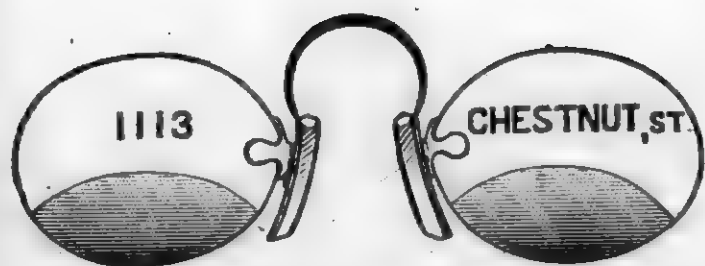
Rev. W. W. Miller, Pulaski, Ia.

Statistics of Eastern District Conference, May, 1905.

Name of Congregation.	Membership	Membership of Sunday-school	Membership of Young Peo. Soc.	Contributions					Total
				Congregational Purposes	Sunday School	Foreign Missions	Home Missions	Other Purposes	
Allentown	33	80	10	\$ 236 27	\$ 59 22	\$ 6 41	..	..	\$ 301 90
Bertolets	25	..	..	102 00	..	..	\$14 81	..	116 81
Boyertown	30	50	..	112 96	23 21	17 27	..	..	153 44
Bowmansville	30	36	..	3 85	73 58	8 00	..	\$ 4 00	89 43
Deep Run	174	95	..	198 45	..	13 78	3 41	69 36	277 00
East Swamp	100	75	..	220 41	44 19	25 33	12 62	11 00	314 55
Flatland	46	100	40	94 15	87 68	27 08	6 15	15 00	230 01
Germanatown	15	47	10	31 21	18 13	..	..	..	49 34
Hereford	213	153	19	493 30	62 98	135 56	85 04	133 10	909 98
Philadelphia 1	437	415	64	2979 84	720 32	105 26	46 00	2634 37	6485 79
Philadelphia 2	90	240	?	636 58	177 00	..	..	90 00	903 58
Pottstown	25	100	..	120 15	48 36	..	..	..	168 51
Quakertown	52	200	40	295 93	120 83	33 65	6 07	12 00	468 84
Schwenksville	216	70	..	576 87	49 55	76 51	30 42	..	733 35
Saucon	15	75	..	62 36	26 00	..	9 31	12 50	110 17
Springfield	57	54	..	55 20	?	10 50	14 32	37 50	117 52
Souderton	158	125	22	357 00	?	25 54	30 00	55 00	467 54
Upper Milford	98	90	..	429 52	54 71	45 80	34 77	54 50	619 30
West Swamp	178	225	..	518 06	73 83	120 34	39 20	24 50	775 93

Statistics of the Middle District Conference, August, 1905.

Congregations	Baptized	Received	Died	Dismissed	Membership	S. S. Teachers	S. S. Scholars	Contributions				
								Congregational Purposes	Foreign Missions	Home Mission	Sunday-school	Total
Berne, Ind.	35	7	9	5	700	46	796	\$3164 80	\$1693 08	\$30 61	\$268 80	\$5703 73
Goshen, Ind.	8	1	3	4	285	23	215					
Trenton, Ohio		1	2		250	5	82	823 95	149 96	15 80	34 92	1024 63
Wadsworth, Ohio	14	9	3		159	10	120	798 38		20 53	78 92	877 30
Sterling, Ohio	1	3	1		37	5	48	153 21			10 00	163 21
Bluffton, Ohio, [College]				2	31	7	42	352 85		29 78	51 43	434 06
Donnellson, Iowa	7		5		160	10	120					
Pulaski, Iowa	17	2	3		232	16	206	475 00	63 64	64 05	59 95	662 64
Wayland, Iowa	4	2			144	12	140	467 25	29 31	35 41	80 56	612 63
Noble, Iowa	5	4	1	2	200	15	155	466 50	70 65	20 00	43 60	599 75
Dalton, Ohio					140							
Summerfield, Ill.	2		5	4	164	11	116	690 50	208 95	65 75	36 00	1001 20
Bethel, Mo.	2	4	2	4	114	17	200	210 00	23 00	62 00	51 00	346 00
Clarence Center, N. Y.			1		30	9	50	25 00	55 00		28 00	108 00
Niagara Falls, N. Y.					11		. .	9 00	10 00			19 00
Pandora, Ohio					240		500					15,000 00
Stevensville, Ont.					30		. .					



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NOTE.—It will be considered an especial favor of any one to send us corrections to the following list of Ministers. Name or Address, or where the names of ministers fail to appear. Address Rev. N. B. Grubb, 715 Berks street, Philadelphia, Pa.

ARIZONA.

Epp J. B., Toreva.
Frey J. B., Toreva.

ARKANSAS.

Augsburger John, Stuttgart.
Gascho Joseph, Peach Orchard.
Summer Samuel, Stuttgart.
Yoder Jacob, Stuttgart.

CALIFORNIA.

Hege Jacob, Estrella.
Horsch M. M., Upland.
Jantsen F. F., San Marcus.
Voth J. J., Pasadena.
Wiebe Aaron J., Adelaide.

COLORADO.

Brunk D. S., La Junta.
Krocker Bernhard, Cable.
Nunemaker J. N., La Junta.
Ross George, Lajunta.
Schrock Joseph, Thurman.
Schlegel Joseph, Thurman.

IDAHO.

Garber, David, Nampa.
Hilty David, Nampa.
Shenk A. M., Nampa.

ILLINOIS.

Ackerman J., Gridley.
Albrecht Henry V., Tiskilwa.
Ausburger Noah, Hopedale.
Ausburger Aaron, Gibson City.
Brecher Jos., Fisher.
Bachman Jos., Metamora.
Beachy Daniel, Arthur.
Bechler S., Fairbury.
Becher Jos., Fisher.
Birky John, Hopedale.
Buercky Joseph, Tiskilwa.
Egle C. R., Flanagan.
Egle John, Sr., Minier.
Egle Joseph, Minier.

Engle Peter, Washington.
Gerber Peter, Low Point.
Gerber Samuel, Groveland.
Gingerich John, Danvers.
Gingerich Chr., Stanford.
Gingrich C. H., Danvers.
Graber Daniel, Morton.
Grieser Daniel, Dewey.
Guengerich John, Danvers.
Hartman Emanuel, Washington.
Hauter Christian, Cullom.
Herschberger Chr., Arthur.
Hostetler Peter, Groveland.
Kauffman Gideon, Arthur.
King Joseph, Yuton.
King Joseph, Carlock.
King Chr., Deer Creek.
Kinsinger John, Carlock.
Kingsinger Joseph, Meadows.
Kingsinger Michael, Washington.
Kingsinger Jacob, Washington.
Lantz Lee, Congerville.
Lehman L. J., Cullom.
Litwiller Joseph, Tremont.
McCulloth John, Morrison.
McGowan James H., Nappanee.
Miller John, Vandalla.
Mosiman Christopher, Flanagan.
Mosiman S. K., Chicago.
Nafzinger Daniel, Minier.
Nafzinger Christian, Hopedale.
Neuhauser V., Gridley.
Nice John, Morrison.
Nice Philip, Sterling.
Orendorf D., Flanagan.
Plank D. J., Arthur.
Rediger Joseph, Gridley.
Risser Chr., Sr., Eureka.
Risser Chr., Jr., Eureka.
Ringenberg Jacob, Tiskilwa.
Roop P. W., Tremont.
Roop Christian, Hudson.
Roth Daniel, Morton.
Rutt John, Sterling.
Roop Allen, Cullom.

Schmiddy J. P., Gridley.
Smith John, Metamora.
Schertz Joseph, Eureka.
Schertz Peter D., Metamora.
Schertz Peter, Washington.
Schertz Christian S., Eureka.
Schrack Joseph D., Arthur.
Schrock Andrew, Metamora.
Schantz Christian, Congerville.
Schantz Peter P., Yuton.
Schlegel, Daniel, Flanagan.
Shelley Henry L., Oregon.
Shellenberger, E. M., Freeport.
Shoemaker J. S., Dakota.
Snively Chr., Shannon.
Sommer Peter, Washington.
Stahley J., Danvers.
Stahley Stephen, Flanagan.
Steinman Daniel, Flanagan.
Stucky N., Flanagan.
Strubhar Valentine, Washington.
Troyer Emanuel, Carlock.
Unzicker Peter, Cullom.
Vercler Andrew, Meadows.
v. d. Smissen C. H. A., Summerfield.
Yoder Moses J., Arthur.
Yoder A. I., 168 W. 18th st., Chicago.
Zehr Joseph B., Flanagan.
Zehr Peter, Fisher.
Zehr Daniel, Deer Creek.
Zimmerman C. C., Chenoa.
Zimmerman Peter, Roanoke.

INDIANA.

Ausburger C., Lime Grove.
Ausburger D. D., Goodland.
Borntrager M. J., Shrock.
Borntrager M. E., Middlebury.
Borntrager J. E., Shipshewana.
Borntrager Eli E., Shipshewana.
Borntrager M. E., Middlebury.
Borntrager, Eli., Nappanee.
Bleily Jacob, Nappanee.

Burkholder David, Nappanee.
 Bressler John F., Fort Wayne.
 Burkholder Ell, Ayr.
 Burkholder Moses, Nappanee.
 Burkholder Daniel, Wakarusa.
 Christophel, Jacob, Wakarusa.
 Coffman Samuel F., Elkhart.
 Cripe Amos S., Emma.
 Coyle J., Fairfield Center.
 Egle William, Berne.
 Egly Joseph, Geneva.
 Egly Christian G., Berne.
 Friesner Harvey, Bristol.
 Funk John F., Elkhart.
 Garber John, Goshen.
 Gerber, Samuel, Groveland.
 Gerig Joseph P., Leo.
 Graber, Jacob, Schrock.
 Hartman, Frank, Elkhart.
 Hartzler J. S., Elkhart.
 Herschberger Jonathan, Emma.
 Herschberger J. J., Middlebury.
 Horner J. S., Kokoma.
 Hostetler D. J., Goshen.
 Hostetler, Andrew, ———
 Hochstetler John M., Emma.
 Hochstetler D., Emma.
 Hochstetler A. J., Middlebury.
 Hygema John, Wakarusa.
 Johns Daniel J., Goshen.
 Kauffman D. S., Shipshewana.
 Kinports Daniel, Clay City.
 Kurtz, Jonathan, Topeka.
 King Benjamin, Fort Wayne.
 Loucks Jonas, Wakarusa.
 Lehman Peter Y., Goshen.
 Lehman Yost, Goshen.
 Lehman Moses, Emma.
 Lehman John C., Topeka.
 Leichty Christian, Leo.
 Lugibill John C., Leo.
 Mast E. A., Kokoma.
 Maxwell Daniel, Berne.
 McGowen, J. H., Nappanee.
 Mehl J. C., Goshen.
 Metzler Noah, South West.
 Miller D. D., Middlebury.
 Miller D. J., Middlebury.
 Miller Ell S., Shipshewana.
 Miller H. A., Shipshewana.
 Miller Manassas M., Middlebury.
 Miller Y. C., Shipshewana.
 Miller Emanuel, Lagrange.
 Miller Jacob H., Goshen.
 Mumaw Amos, Wakarusa.
 Neuenschwander P. M., Berne.
 Nussbaum John, Berne.
 Schwarz Jacob, Berne.
 Schwarz Peter, Berne.
 Schwarz Chr., Berne.
 Schwarz Joseph, Berne.
 Schwarz Jacob, Jr., Berne.
 Schwarz David, Berne.
 Shenk Jacob, Elkhart.
 Schenbeck Jacob, Geneva.
 Schindler David, Linn Grove.
 Slaubaugh John C., Ayr.
 Sommer I. A., Berne.
 Sproll Nobertius, Amboy.
 Sprunger S. F., Berne.
 Sprunger Christopher, Berne.
 Stofer Ell, Hudson.
 Slaubaugh Niles M., Kokom.
 Troyer Christian, Goshen.
 Troyer J. J., Emma.
 Troyer D. D., Goshen.

Troyer A. A., Shipshewana.
 Troyer Jonas, Middlebury.
 Wagler John, Montgomery.
 Wagler Peter, Montgomery.
 Weaver J. J., Scott.
 Weaver, Chester, Scott.
 Weaver Jacob, Shipshewana.
 Wildy Henry, Wakarusa.
 Witmer Joseph, Montgomery.
 Yoder D. C., Emma.
 Yoder Daniel, Linn Grove.
 Yoder Elias, Leo.
 Yoder Samuel, Elkhart.
 Yoder John C., Emma.
 Yoder Silas, Goshen.
 Yost, Miller, Shipshewana.

IOWA.

Brenneman Peter J., Kalona.
 Gerig Chr. R., Merrimac.
 Gerig S., Wayland.
 Graber Daniel, Noble.
 Guengerich Jos. J., Amish.
 Gunden John W., Amish.
 Herschberger H. H., Sharon Centre.
 Hilty, P. P., Donnellson.
 Miller W. W., Pulaski.
 Musselman, S. M., Wayland.
 Plank John J., Sharon Centre.
 Plank Jonas, Green Centre.
 Rever David, Amish.
 Schwartzendruber C., Stiles.
 Schwartzendruber J. F., Kalona.
 Schwartzendruber Ell, Kalona.
 Schwartzendruber J. J., Green Centre.
 Schwartzendruber S. J., Clarion.
 Showalter Chr., Donnellson.
 Stuckey Peter E., Wayland.
 Schwartzendruber Peter, Iowa Co.,
 Weber H., West Point.
 Wery Christian, Amish.
 Yoder Noah D., Wellman.
 Zehr, Daniel, Deer Creek.

INDIA.

Burkhart, Jacob, Dhamtari.
 Krock, J. F., Janjgir.
 Penner, P. A., Champa.
 Ressler J. A., Dhamtari.
 Lapp, Mahlon, Dhamtari.

LOUISIANA.

Nice Jonas, Roseland.

KANSAS.

Aeby Jacob, Ransom.
 Andres John P., Elbing.
 Bearg John, Marion.
 Balzer P., Fairland.
 Balzer P., Goessel.
 Balzer Peter, Buhler.
 Balzer, A., Hillsboro.
 Baker Benj. P., Moundridge.
 Bartel H. H., Hillsboro.
 Bauman, H., Canton.
 Baumgartner S. S., Moundridge.
 Birky J. H., Lund.
 Birky J. C., Lund.
 Borntrager J. J., Hartford.
 Borntrager C. E., Partridge.
 Borntrager J. D., Haven.
 Book David, Woodbine.
 Brunk George R., Canton.
 Buhler B., Buhler.
 Buller Peter, Goessel.

Buller Peter, Newton.
 Buller J., Newton.
 Buller, P. P., Goessel.
 Classen Peter, Newton.
 Classen D. D., Hillsboro.
 Classen Ed., White Water.
 Coopridge Matthias, Canton.
 Cornelson Abraham, Durham.
 Diener D. A., Canton.
 Dirks Tobias F., Pawnee Rock.
 Dirks Peter H., Pawnee Rock.
 Ediger Franz, Buhler.
 Ehrlich Jacob, Marion.
 Epp John, Newton.
 Erb Tillman M., Harper.
 Ewert W. J., Hillsboro.
 Foth John, Hillsboro.
 Franz Gerhard, Buhler.
 Funk J., Hillsboro.
 Flaming P., Inman.
 Flickinger J. J., Pretty Prairie.
 Funk John, Miltonville.
 Galle William, Moundridge.
 Gerber David, White Water.
 Gerbrand John, Hillsboro.
 Goetz David, Newton.
 Goetz Peter, Inman.
 Goering Jacob D., Moundridge.
 Gearing, John, Moundridge.
 Good Andrew, Harper.
 Graber John G., Pretty Prairie.
 Graber Peter A., Pretty Prairie.
 Hamilton B. F., Peabody.
 Harder Gustave, Whitewater.
 Harder, B. W., Brainerd.
 Harms J. F., Hillsboro.
 Harms G. N., Elbing.
 Harms A. B., Elbing.
 Harms A. H., Elbing.
 Harms Abraham, Hillsboro.
 Harms John P., Elbing.
 Hartzler Alfred, Sherman.
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 Herschey J. H., Olatha.
 Hinkle, Geo., Harper.
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 Holdeman J. A., Homestead.
 Horst M. E., Newton.
 Horst, Benj. L., Harper.
 Huber Cornelius, Hillsboro.
 Huxman Julius, Utica.
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 Kauffman, Andrew, Moundridge.
 Klaassen Abr., Hillsboro.
 Klever G., Sparta.
 Krehbiel Chris., Halstead.
 Krehbiel C. E., Halstead.
 Krehbiel P., Moundridge.
 Krehbiel, H. P., Newton.
 Kuhns A., Neutral.
 Landis George, Canton.
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 Laugenawalter, J. A., Halstead.
 Linscheld, John P., Arlington.
 Miller C. W., Canton.
 Miller S. S., Monitor.
 Miller John L., Monitor.
 Miller John J., Haven.
 Mischler Jonathan, Ness City.
 Mueller John, Marena.
 Neufeld John, Inman.
 Nickel Heinrich, Elbing.
 Nickel G. P., Hillsboro.
 Nisly Eli, Partridge.
 Nisly John, Haven.

Oyer Joseph, Sterling.
 Pauls Jacob, Inman.
 Penner J. W., Hillsboro.
 Penner H. D., Hillsboro.
 Plaenert John, Hillsboro.
 Ratzlaff P., Sparta.
 Ratzlaff, A., Moundridge.
 Ratzlaff J., Farms.
 Regler C. H., Elbing.
 Regler J. W., Elbing.
 Richert P., M. D., Goessel.
 Richert Jacob H., Goessel.
 Richert Peter, Goessel.
 Richert Jacob, Lehigh.
 Richert Cornelius C., Lehigh.
 Roth John, White Water.
 Rupp Heinrich, Marena.
 Schiermer Richard, Whitewater.
 Schmidt Daniel, Lehigh.
 Schmidt Jacob, Pawnee Rock.
 Schmidt Jacob, Ness City.
 Schmidt David, Roxboro.
 Schmidt P. H., Elbing.
 Schmucker Jacob, Sterling.
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 Schrock O. C., Seldon.
 Schroeder J., Elbing.
 Shenk Michael, Terryton.
 Shellenberger E. M., Ransom.
 Shellenberger A., Moundridge.
 Steckley John, Hartford.
 Stucky John J., Moundridge.
 Stucky Peter, Moundridge.
 Stucky Fritz, Brainerd.
 Stutzman Jacob J., Monitor.
 Suderman A., Newton.
 Toews Jacob, Newton.
 Toews J. R., Newton.
 Ummel Abraham, Ransom.
 Unruh Benjamin, Hillsboro.
 Unruh H. D., Sparta.
 Unrau Peter, Goessel.
 Voth, H. R., Newton.
 Voth Peter, Goessel.
 Voth, P. R., Moundridge.
 Voran Christian J., Moundridge.
 Wall Peter, Buhler.
 Wedel C. H., Newton.
 Wedel C. P., Lehigh.
 Wedel Tobias P., Moundridge.
 Wedel Cornelius, Goessel.
 Wedel John H., Moundridge.
 Weaver John M., Hesston.
 Weaver David, Newton.
 Wiebe Heinrich, Hillsboro.
 Wiebe Jacob A., Hillsboro.
 Wiebe Peter A., Hillsboro.
 Wiebe, H. M., Brainerd.
 Wiens Abraham, Inman.
 Wiens Jacob B., Lehigh.
 Winey Caleb, Peabody.
 Woelk A. A., Goessel.
 Yoder Charles, Monitor.
 Zimmerman John, Inman.
 Zimmerman Jacob, Inman.
 Zook, D. D., Newton.

MANITOBA.

Baerg Peter, Steinbach.
 Baerg Peter, Hochstadt.
 Bergen Abraham, Altona.
 Bergen Isaac, Altona.
 Cornelson Abraham, Hochstadt.
 Derkson Henry, Chortitz.
 Dueck Jacob, Hochstadt.
 Dueck Abraham, Hochstadt.

Doerkson Abraham, Altona.
 Dyck Peter, Gretna.
 Enns John, Morris.
 Epp Kornellus, Altona.
 Epp Peter, Rosenfeld.
 Ewert H. H., Gretna.
 Ewert Benjamin, Gretna.
 Friesen John, Reinland.
 Friesen Jacob, Reinland.
 Friesen John K., Morris.
 Friesen Henry, Chortitz.
 Friesen John, Altona.
 Friesen Isaac, Rosenfeld.
 Friesen Peter, Winkler.
 Friesen Cornelius, Chortitz.
 Friesen John M., Altona.
 Funk John, Altona.
 Giesbrecht Isaac, Altona.
 Giesbrecht Peter, Hochstadt.
 Giesbrecht William, Steinbach.
 Harms Peter, Reinland.
 Hoeppner Jacob, Winkler.
 Isaac Abraham, Hochstadt.
 Klaassen Abraham, Morris.
 Klaassen Peter, Reinland.
 Klippenstein John, Altona.
 Krocker Jacob, Morris.
 Krocker Peter, Morris.
 Loewen Peter, Steinbach.
 Neufeld John, Chortitz.
 Neufeld Gerhard, Winkler.
 Penner Martin, Steinbach.
 Peters Cornelius, Reinland.
 Platt Cornelius, Steinbach.
 Reimer Peter, Steinbach.
 Sawatzki Franz, Winkler.
 Schroeder Abraham, Altona.
 Stoesz Cornelius, Hochstadt.
 Stoesz David, Chortitz.
 Toews Peter, Hochstadt.
 Toews P., Hochstadt (Bergfeld).
 Warkentin John A., Winkler.
 Wiebe Abraham, Reinland.
 Wiebe John, Reinland.
 Wiebe Peter, Reinland.
 Wiebe Gerhard, Winkler.
 Wiens Jacob, Reinland.
 Wohlgemuth A., Steinbach.
 Wohlgemuth Heinrich, Clear Springs.
 Zacharias Peter, Reinland.
 Zacharias Peter, Plum Coulee.

MARYLAND.

Baer Henry, Hagerstown.
 Baer Adam, Hagerstown.
 Beachy Joel J., Grantsville.
 Brenneman J., Grantsville.
 Eby.
 Ebersole Abraham, Clear Springs.
 Gellnet H. M., Grantsville.
 Gsell David, Clear Springs.
 Hertzler Isaac, Longgreen.
 Keener George, Cearfoss.
 Martin, Denton, Smithburg.
 Miller Jacob, Grantsville.
 Miller Joel J., Grantsville.
 Miller Peter, Oakland.
 Strite, C. R., Cearfoss.
 Yoder Moses, Grantsville.

MICHIGAN.

Beery C. C., Caledonia.
 Detwiler C., Brutus.
 Keim Peter Logan.

Lehman D., Fair Grove.
 Litwiller P. B., Newark.
 Litwiller Jacob, St. John's.
 Nafziger Christian, Sturgis.
 Rupp Peter, Berne.
 Spelcher J. P., Logan.
 Weber Isaac, Bowne.
 Wenger Christian, Dutton.

MISSISSIPPI

Miller Benjamin, Gibson.
 Tschopp Andrew, Gibson.

MINNESOTA.

Bachman H. A., Mountain Lake.
 Balzer J. J., Mountain Lake.
 Becker John, Mountain Lake.
 Buhler Abraham, Mountain Lake.
 Dick Bernard, Butterfield.
 Dick, H. J., Mountain Lake.
 Ewert A. D., Bingham Lake.
 Fast Henry, Sr., Mountain Lake.
 Fast Henry, Jr., Mountain Lake.
 Fast Gerhard, Mountain Lake.
 Fricke F. C., Perrington.
 Friesen Jacob, Bingham Lake.
 Gascho Jacob, Fulda.
 Gerber Joseph, Mountain Lake.
 Geiser Joseph, Fulda.
 Harder David, Butterfield.
 Harms Jacob, Mountain Lake.
 Hubin Daniel, Kimel.
 Janzen Jacob, Mountain Lake.
 Jantzi Joseph, Adrian.
 Kintzi H., Butterfield.
 Linscheld Jacob, Butterfield.
 Neufeld Gerhard, Mountain Lake.
 Nickel Theo., Mountain Lake.
 Oswald Peter, Fulda.
 Peters Dietrich, Mountain Lake.
 Quiring Henry, Lamberton.
 Rahn Gerhard, Mountain Lake.
 Regler H. H., Mountain Lake.
 Reimer Heinrich, Mountain Lake.
 Rupp John, Awoka.
 Schantz Joseph, Fulda.
 Schultz John, Mountain Lake.
 Schultz Peter, Mountain Lake.
 Siemens Jacob, Mountain Lake.
 Toews N. F., ———.
 Voth Heinrich, Bingham Lake.
 Waelde Dietrich, Mountain Lake.
 Wall Henry, Mountain Lake.
 Wall, J. A., Mountain Lake.
 Wiens Johan, Bingham Lake.

MISSOURI.

Driver D. F., Versailles.
 Driver Joseph, Versailles.
 Hartzler J. J., Garden City.
 Hartzler B. F., East Lynne.
 Hertzler John E., Bethel.
 Hauder, C. S., Garden City.
 Hooly Daniel, Garden City.
 Hartzler John E., Bethel.
 Johnson L. J., Cherry Box.
 Kauffman Daniel, Versailles.
 Kauffman W. W., Cherry Box.
 King I. B., Garden City.
 Kreider John M., Palmyra.
 King D., Fortuna.
 Lehman P. P., Alvin.
 Miller Andrew, Holden.
 Miller Levi J., Garden City.
 Rychner Henry, Holden.
 Smith J. B., Garden City.

Shenk Andrew, Oronogo.
Weaver Joseph, Oronogo.
Yoder D. F., Garden City.
Zerr Christopher, Quincy.
Zimmerman Peter, Garden City.

MONTANA.

Linscheld G. A., Busby.

NEBRASKA.

Abraham John, Bradshaw.
Augsburger D. D., Aurora.
Beller John, O'Neill.
Buerky Jacob D., Wisner.
Brand G., Wisner.
Donner, J. H., Aurora.
Epp John P., Henderson.
Epp Helurich H., Henderson.
Epp Peter P., Henderson.
Epp Gerhard, Henderson.
Ernst John, Chappell.
Ernst Christian K., O'Neill.
Fast Jacob J., Lushton.
Franz Albrecht, Beatrice.
Friesen Peter J., Henderson.
Gerber Valentine, O'Neill.
Grieser, Joseph, Wisner.
Hershberger P. P., Schickley.
Jansen John, Beatrice.
Krocker Bernhard, Henderson.
Lapp Daniel G., Junlata.
Miller J. C., ———.
Nunemaker J. M., Rosedale.
Oesch Andrew, Aurora.
Oswald, Peter, Wisner.
Pankratz Peter H., Henderson.
Penner John II, Beatrice.
Penner John III, Beatrice.
Penner Gerhart, Beatrice.
Penner Cornelius, Beatrice.
Penner Henry F., Lushton.
Penner J. H., Hoag.
Peters Isaac, Henderson.
Ratzlaff Henry, Jansen.
Regier Peter, Henderson.
Regier John J., Henderson.
Rediger Christopher, Aurora.
Rediger Joseph, Milford.
Reimer Peter, Beatrice.
Schiffler Albrecht, Roseland.
Schlegel Joseph, Milford.
Schroder H. P., Hampton.
Stauffer Abraham, Roseland.
Stauffer Jacob, Milford.
Thlessen William, Jansen.
Thlessen Wm., Jansen.
Wall Cornelius M., Henderson.
Wiebe H., Beatrice.
Yoder Yost H., Bertrand.
Yoder Yost D., Bertrand.
Yoder Moses D., Bertrand.
Yoder S. H., Lexington.
Yoder Henry, Blue Springs.

NEW YORK.

Jause Joseph, Lewis County.
Krehbiel Jacob, Clarence Centre.
Lehman Peter, Beaver Falls.
Moser John, Kirschnerville.
Rogul Christian, Croghan.
Rogul Jacob, Croghan.

NORTH DAKOTA.

Bartel John D., Moscow.
Borntrager Ell J., Island Lake.
Kauffman Daniel, Baden.
Hartzler J. M., Surrey.
Weirich Ell D., Island Lake.

NEW JERSEY.

Lichti, Otto, Bloomfield.
Allebach H. G., East Orange.

OREGON.

Christner Peter, Eugene.
Gerig P. J., Fruitland.
Kauffman Jonas, Needy.
Kauffman Joseph, Needy.
Kropf Daniel J., Needy.
Miller J. A., Needy.
Mishler Jacob D., Eugene.
Rich John, Salem.
Rich John, Willard.
Roth Jacob, Albany.
Schrage Jacob, Irving.
Schrock David, Needy.
Steiner C. B., Salem.
Troyer Amos P., Barlow.
Yoder L. J., Elmira.
Yoder Levi, Eugene.

ONTARIO.

Albrecht John, Newton.
Baechler Christian, Zurich.
Bearss Gilbert, Sherkston.
Bender Jacob, Tavistock.
Bender Jacob M., Tavistock.
Bowman Samuel, Berlin.
Bowman Enoch, St. Jacobs.
Bowman Tobias, St. Agatha.
Bowman Moses C., Mannheim.
Bowman Moses, Mannheim.
Boshart Joseph, Baden.
Burkholder L., Box Grove.
Cressman Amos, New Hamburg.
Cressman Menno, New Hamburg.
Detwiler Henry, Blake.
Gascho John, Baden.
Gascho John J., Zurich.
Gascho Chr., Baden.
Gehman Solomon, Blair.
Gingrich Jacob, Preston.
Hallman Isaac, Listowell.
Hallman E. S., Berlin.
Hoover John G., Struffville.
Hoover Samuel R., Jr., Markham.
Hoover Moses, Selkirk.
Hunsberger Daniel, Jordan.
Hunsberger, Noah, Bridgeport.
Jantzi Joseph, Topping.
Jantzi Michael K., Tavistock.
Jantzi Peter G., Wellesley.
Johnson Abraham, Stevensville.
Kennel Michael, St. Agatha.
Kipfer Andrew, St. Agatha.
Kipfer Solomon, Newton.
Kipfer John, Milverton.
Kipfer Christian, St. Agatha.
Kropf Christian, Shakespeare.
Lichty Jacob, Wellesley.
Litwiller Christian, St. Agatha.
McKay Henry, Clachan.
Michael Nelson, Shekston.
Miller Isaac, Alberta.
Nafziger Nicholas, Milverton.
Nafziger John, Milverton.
Rittenhouse John F., Jordan.
Rosenberger Isalah, Haysville.
Ruby Joseph, Tavistock.
Schwartzentruber Chr., Blake.
Snyder Absalom, Cossuth.
Snyder Jonas, Waterloo.
Spencer Peter, Milverton.
Stuffer Noah, Strasburg.

Steinman, D., New Hamburg.
Steinman, D. H., New Hamburg.
Stirm Joseph, New Hamburg.
Wagler Jacob, Wellesley.
Wagler Christopher, Baden.
Wambold Isaac A., Breslau.
Weidman Samuel, Almira.
Weidman Jacob, Markham.
Weber Elias, Breslau.
Wideman, Samuel, Almira.
Wisner Daniel, Berlin.
Wisner ———, Waterloo.
Wisner, Orphen, Baden.
Woolner Jacob, Kossuth.
Woolner, Jacob S., Breslau.
Zehr Christian, Wellesley.
Zehr Peter, New Hamburg.
Zehr Joseph, New Hamburg.
Zerr Chr. J., Wellesley.

OKLAHOMA.

Albrecht John, Korn.
Bartel John F., Alva.
Dyck Bernhard, Caddo.
Dyck Gerhard, Caddo.
Funk J. A., Cantonment.
Goebel, Chr. H., Orie.
Hergert Wilhelm, Fairview.
Hetrick Simon, Spring.
Hirschberger, Simon, Milan.
Kauffman Joseph, Korn.
Klaassen M., Herald.
Klewer J. J., Shelly.
Klewer H. J., Hammon.
Koller H., Perry.
Krehbiel Jacob S., Geary.
Lichti ———, Mateer.
Landis, G. B., Milan.
Neufeld Peter, Shelly.
Pankratz Peter, Shelly.
Petter Rudolph, Cantonment.
Peters J. C., Deer Creek.
Ramselr C., Cleo.
Richert Jacob, Shelly.
Reimer Heinrich, Gotabo.
Reisen Heinrich, Gotabo.
Sprunger Joel, El Reno.
Schmidt Henry D., Cordel.
Stuckey Christian, Eakly.
Wiebe Bernhard, Caddo.

OHIO.

Amstutz D. C., Marshallville.
Amstutz Cleophas, Dalton.
Augsburger John, Overpeck.
Augsburger C. K., Trenton.
Baer J. B., Bluffton.
Basinger Peter, Calla.
Beachy Moses, Farmerstown.
Beachy Noah, Walnut Creek.
Beachy Peter, Baltic.
Beery Henry, Easton.
Bixler Joseph, Columblana.
Blosser John, New Stark.
Blosser N. O., New Stark.
Brunk Daniel S., Ellda.
Brenneman N., Pickerington.
Brenneman Moses, Ellda.
Brenneman C. B., Ellda.
Brenneman A. H., Orrville.
Brubaker John L., Leonard.
Buckhart Isaac, Pandora.
Buckwalter Ira J., Dalton.
Burkholder J., East Lewistown.
Byler Jacob, Middelfield.
Byler Daniel, Middelfield.
Brenneman Andrew, Ellda.
Coblentz Moses J., Sugar Creek.

Detwiler Joseph, Huntsville.
 Detwiler S. H., Bellefontaine.
 Diller Benjamin, Bluffton.
 Freyenberger Chr., Pettisville.
 Garber David, Orrville.
 Gerig Benjamin, Smithville.
 Gerig Jacob, Smithville.
 Good Isaac, River Styx.
 Greider J. E., Osborn.
 Grubb E. F., Wadsworth.
 Good P. E., Elida.
 Hartzler J. B., Huntsville.
 Harshburger Peter, Berlin.
 Harshburger Daniel, Mt. Hope.
 Headings S., Bellefontaine.
 Hilty P. P., Pandora.
 Hilty David, West Liberty.
 Hirschy, N. C., Bluffton.
 Hostetler David, Wellersville.
 Horning Jacob, Bluffton.
 Horst M., North Lawrence.
 Harsh Henry, Burrton.
 Hege Christian, Bluffton.
 Imhoff Peter, Sevenmile.
 Kauffman J. H., Bellefontaine.
 King Nicholas, Pittsville.
 Kilewer, J. W., Wadsworth.
 Kornhaus Adam, Orrville.
 Kreider Jonas, Wadsworth.
 Krehbiel H. J., Trenton.
 Lehman Joel, Kidron.
 Martin David, Canal Winchester.
 Mast Abraham, Walnut Creek.
 Mast Andrew, Mt. Hope.
 Mast Frederick, Berlin.
 Mast Moses, Berlin.
 Mast Moses A., Walnut Creek.
 Mast S. E., Welshfield.
 Miller Shem, Charm.
 Miller David S., Berlin.
 Miller Jacob J., Berlin.
 Miller Jacob E., Berlin.
 Miller Levi D., Berlin.
 Miller Ell, Walnut Creek.
 Miller Moses J., Walnut Creek.
 Miller Solomon, Walnut Creek.
 Miller Peter B., Millersburg.
 Moser John, Bluffton.
 Moser Jacob S., Orrville.
 Nice Jonas, Akron.
 Nuszbaum Jacob, Orrville.
 Plank David, Bellefontaine.
 Rickert Allen, Columbiana.
 Ross George, Elida.
 Schrock Peter, Walnut Creek.
 Schmucker Dan'l, Louisville.
 Shenk John, Elida.
 Shenk, Daniel, Elida.
 Shoup M. Van Buren, Mt. Eaton.
 Slonecker Mich'l, Louisville.
 Sommer A. A., Dalton.
 Sommer John, Paris.
 Stauffer Jacob, Leetonia.
 Steiner C. P., Cranberry.
 Steiner M. S., Pandora.
 Steiner C. D., Orrville.
 Stoltzfuss D. S., Huntsville.
 Stuckey Christian, Elmira.
 Stutzman M., West Liberty.
 Schormann A. R., Pandora.
 Troyer Benj., Walnut Creek.
 Troyer Jonas J., Charm.
 Troyer Chris. D., Baltic.
 Troyer David, Charm.
 Wayre John, Urbana.
 Weaver Jacob, Columbiana.

Wyse A. J., Archbold.
 Wyse Daniel J., Archbold.
 Yoder Joel J., Sattilo.
 Yoder Abraham, Farmerstown.
 Yoder D. Z., Smithville.
 Yoder Daniel J., Charm.
 Yoder John K., Orrville.
 Yoder Jonas C., Huntsville.
 Yoder C. K., West Liberty.
 Yoder David J., West Liberty.
 Yoder Jacob, Benton.
 Zimmerly Christian, Bluffton.

PENNSYLVANIA.

Allebach Christian, Kulpville.
 Auker William, Millerstown.
 Anglemoyer, Henry G.,
 Silverdale.
 Auker Simon, McAllisterville.
 Balr, R., York-New Galena.
 Bashore A., Juniata Co.
 Beachy Manassas, Elklick.
 Beachy C. K., Belleville.
 Beachy Christian, Elklick.
 Bean Amos K., Ironbridge.
 Bean W., Providence Square.
 Berkey William, Richfield.
 Bender D. H., Tub.
 Beidler John, Shelly.
 Beiler David, Ronks.
 Bower Henry, Harleysville.
 Bowman, Noah B., Bowmans-
 ville.
 Blough Levi A., Davidsville.
 Blanch Jonas, Johnstown.
 Blanch H. H., Tub.
 Brackbill Christian, Gap.
 Brenneman A. B., Lancaster.
 Bricker Henry, Chambersburg.
 Brillhart J. A., Rockton.
 Brubaker Abraham, Strasburg.
 Brubaker Jacob N., Mt. Joy.
 Buckwalter David, Leacock.
 Burkholder Abraham, Newville.
 Burkholder C. R., Newville.
 Bucher John, Rawlinsville.
 Bucher Jacob F., Mumaburg.
 Byler Rudolph, New Wilmington.
 Byler Noah, East Brook.
 Byler Joseph, New Castle.
 Byler Joseph H., Belleville.
 Byler Jonas, New Wilmington.
 Byler Christian, Pulaski.
 Byler Ell, Pulaski.
 Blough E. J., Rocktown.
 Deffenbach Chr., Masontown.
 Detwiler Samuel, Telford.
 Durr J. N., Woodside.
 Ebersole Levi, Maytown.
 Ebersole John, Colebrook.
 Eby Isaac, Buyerstown.
 Ebst John, Bally.
 Erb John, Harrisburg.
 Esh Daniel, Ronks.
 Forry Theodore B., Tilden.
 Fretz Allen M., Souderton.
 Gabel, F. F., 2237 Franklin
 st., Phila.
 Gayman, S., Oakland Mills.
 Gehman Abraham, Bowmansville.
 Gehman David, Doylestown.
 Gindelsperger S., Davidsville.
 Glick Christopher, Pequea.
 Good, H. G., Bowmansville.
 Godshall Henry, Lansdale.
 Gottshall Wm. S., Schwenksville.

Gottshall Harvey S., West Point.
 Graybill Theodore, Richfield.
 Graybill W., McAllisterville.
 Groff Elias, Straudsburg.
 Gross, Wm., Griers Corner.
 Grubb N. B., 715 Berks St.,
 Philadelphia.
 Grubb Silas M., 3065 Hutchinson
 st., Philadelphia.
 Grubb, W. H.,
 3055 Hutchinson St., Philadelphia.
 Harnish John, Martickville.
 Harnish A. B., Baumgarden.
 Harsberger Calvin, Johnstown.
 Hartzler Benj., Allensville.
 Hartzler Jacob C., Belleville.
 Harshburger J., Davidsville.
 Hege Jacob, Williamson.
 Herschey J. R., Buyerstown.
 Herschey, Jacob, Admire.
 Herr Abraham, New Danville.
 Herr Franklin M., Lampeter.
 Herr J. M., Allen.
 Hertz Moses, Morganstown.
 Hertzler Benj., Lancaster.
 Herschey, J. H., Roaring Spg.
 Hess Jonas, Lititz.
 Hess Samuel, Shiremanstown.
 Helstand Abr., Doylestown.
 Hoover Amos, Kinzers.
 Hostetter Chas., Landis Valley.
 Hostetter, D., Loaman Place.
 Hostetter Jacob, Sells Station.
 Horning Benjamin, Knauers.
 Horning Abel, Telford.
 Horning Moses G., Richfield.
 Huber Benjamin, Marxville.
 Hunsberger J. B., Parker Ford.
 Hunsberger Chr., Creamery.
 Johnson David, Woodside.
 Johnson H. H., Creamery.
 Kaser Josiah, Cambria Co.
 Kauffman Jno. E., Mattawana.
 Kauffman H. K., Landisville.
 Kauffman Isaac, Mulberry.
 Kauffman Samuel, Pulaski.
 Keim David, Addison.
 King J., New Wilmington.
 King Joel, Groff's Store.
 King Christian, Intercourse.
 Kulp Clayton, Spring City.
 Kurtz John H., Richfield.
 Kuhns Daniel, Chambersburg.
 Landis J. L., Brinkley's Bridge.
 Landis J. B., East Hempfield.
 Landis Noah, Manheim.
 Lantz John, Neshannock Falls.
 Lantz Benj., Groff's Store.
 Lantz Samuel, Gap.
 Latshaw John, Spring City.
 Layman Simon, Davidsville.
 Loucks Aaron, Scottdale.
 Loux Peter, Blooming Glen.
 Leatherman John, Bedminster.
 Lefever John, Landis Valley.
 Lehman S. D., Chambersburg.
 Lehman Peter, Middletown.
 Lehman Daniel L., Rohrerstown.
 Leshner Benjamin, Williamstown.
 Lelter Samuel, New Salem.
 Loose H. H., Menges' Mill.
 Long D. D., Chambersburg.
 Longenecker H. E., Mt. Joy.
 Lehman J. S., Lancaster.
 Lehman Jos. E., Chambersburg.
 Mack Andrew, Bally.
 Mack Noah H., Vinola.

Mack, Jesse, Port Providence.
 Martia Jonas H., Goodville.
 Mast Daniel Z., Morgantown.
 Mast John S., Morgantown.
 Mensch B. Jacob, Shippack.
 Metzler A., Martinsburg.
 Miller G. D., Tub.
 Miller Moses B., Gerstown.
 Miller, J. C., McSherrystown.
 Minninger Jonas, Elroy.
 Moyer J. S., Centre Valley.
 Moyer Jacob, Harleysville.
 Moyer Michael, Souderton.
 Newcomer Jacob, Columbia.
 Nissly Ephraim, Mt. Joy.
 Ott Solomon, Bowmansville.
 Peachy S. W., Menno.
 Peachy C. K., Belleville.
 Peachy Jonas, Belleville.
 Peachy David, Allensville.
 Peachy John, Belleville.
 Ramer Jacob, Richfield.
 Rickert Isaac, Fountainville.
 Risser Chris., Brunnerville.
 Risser Martin, Fontana.
 Rosenberger Jno., Hatfield.
 Rosenberger Henry, Dublin.
 Rush Jacob, Plumsteadville.
 Rutt Martin, Maytown.
 Saylor James, Johnstown.
 Schorman A. R., Pennsburg.
 Senger, John B., Kinzer.
 Shetler S. G., Holsopple.
 Shenk Tobias, East Hempfield.
 Shenk Daniel, Bigler.
 Shelly A. B., Quakertown.
 Shelly A. S., Bally.
 Shelly H. W., Richland Centre.
 Shellenberger A., Columbia.
 Shope Henry, Middleton.
 Shope Daniel, Middleton.
 Snavelly, John B., Manheim.
 Snavelly Jacob H., Manheim.
 Snyder Herman, Woodbury.
 Snyder A., Roaring Springs.
 Souders John, Goodville.
 Stauffer J., Bachmansville.
 Stauffer, Moses, Stony Brook.
 Stoltzfus B., Morgantown.
 Stoltzfus Christ. N., Morgantown.
 Stoltzfus D. M., Pequea.
 Stoltzfus John M., Gap.
 Stoltzfus H., Groff's Store.
 Stoltzfus Henry, Mascott.
 Stoltzfus G., Lapp's.
 Stoltzfus Samuel, Morgantown.
 Stover Jacob C., Kulpville.
 Stump Daniel, Hanover.
 Thomas, Jacob, Marticville.
 Walter John, Chalfont.
 Weaver H., Camp Hill.
 Weaver Alexander, Wallsal.
 Weaver Benjamin, Churchtown.
 Wenger Jos., New Holland.
 Wenger Jacob, Schaefferstown.
 Wenger A. D., Millersville.
 Westenberger, D., Annyille.

Wisler Martin, Hanover.
 Wisler Martin, Mummasburg.
 Wismer Henry, Creamery.
 Wismer A., Grater's Ford.
 Witmer S., Ritenback's Store.
 Witmer Abraham, Letort.
 Witmer Isaiah, Farmersville.
 Witmoyer Cyrus, Annville.
 Wittmer Abram. H., Hanover.
 Wittmer Elias, Groffdale.
 Yoder Elias A., Myersdale.
 Yoder Daniel D., Tub.
 Yoder John, Belleville.
 Yoder Chris. L., Belleville.
 Yoder Chris. C., Belleville.
 Yoder N., Belleville.
 Yoder Samuel, Allensville.
 Yoder Jonathan, Morgantown.
 Yoder Chris. Z., Belleville.
 Yoder John S., Mattawana.
 Yoder Menno, Belleville.
 Yoder Michael, Mattawana.
 Yoder Michael, McVeytown.
 Yoder Stephen, Johnstown.
 Ziegler Joseph, Zellenople.
 Zimmerman Jacob, Leacock.
 Zimmermann M., Martindale.
 Zimmerman B., Shiremanstown.
 Zook Joseph C., Allenville.
 Zook A. D., Allenville.
 Zook D. J., Allenville.
 Zook Enoch, Blleville.
 Zook Solomon, Belleville.
 Zook Ell, Ronks.
 Zook J. R., Neshannock Falls.
 Zook John, Mascott.
 Zook D. H., Belleville.
 Zug Joel, Groff's Store.

TENNESSEE.

Wipf Joseph, Freeman.
 Good Henry H., Concord.
 Yoder Phinehas, Hazel Ridge.

SASKATCHAWAN.

Epp Cornelius, Rosthern.
 Epp Gerhard, Rosthern.
 Friesen Abraham, Rosthern.
 Klaasen Peter, Hague.
 Regler Peter, Rosthern.
 Toews, David, Rosthern.

SOUTH DAKOTA.

Adrian Heinrich, Parker.
 Adrian Peter, Parker.
 Barg Heinrich, Marion Junction.
 Becker Peter, Marion Junction.
 Becker Benjamin, Parker.
 Bechtel J., Tyndall.
 Berk Henry, Marion Junction.
 Boese John, Parker.
 Ewert Cornelius, Loretta.
 Ewert E. J., Loretta.
 Graber Christopher, Freeman.
 Graber Joseph, Marlon.
 Hoffer John, Bridgewater.
 Hoffer John, Freeman.
 Hoffer Paul, Freeman.

Kauffman Chr., Ourtown.
 Kauffman Joseph, Freeman.
 Miller Christian, Ourtown.
 Schmidt B. P., Perkins.
 Schmidt, H. N., Loretta.
 Schmidt, I. B., Loretta.
 Scharner C., Marion Junction.
 Scharner F., Marion Junction.
 Schultz, David, Loretta.
 Seibel Ludwig, Wittenberg.
 Schultz Jacob, Marion Junction.
 Thiessen Dirk, Marion Junction.
 Tschetter William, Freeman.
 Tschetter Paul, Bridgewater.
 Unruh Peter, Marion Junction.
 Unruh Henry C., Loretta.
 Unruh Heinrich P., Loretta.
 Unruh Heinrich, Freeman.
 Wiens Jacob, Dolton.
 Willms Abraham, Dolton.
 Wipf John, Freeman.

VIRGINIA.

Yoder Noah, Richland.
 Beachy C. S., Midland.
 Beery Solomon, Dayton.
 Bowers Jacob, Winchester.
 Borntrager J. J., Midland.
 Brunck Christian, Winchester.
 Brunk Martin, Springdale.
 Burkholder A. B., Harrisonburg.
 Geil John, Amberly.
 Good Christian, Dale Enterprise.
 Grove Isaac, Coyner's Store.
 Hahn Jacob, Menchville.
 Heatwole Joseph, Rushville.
 Heatwole Peter, Dale Enterprise.
 Heatwole Simeon, Rushville.
 Heatwole L. J., Dale Enterprise.
 Heatwole G. D., Rushville.
 Heatwole Anthony P., Ladd.
 Heatwole Emanuel, Rushville.
 Lersberger Jos., Stonewall.
 Hertzler Isaac D., Denbigh.
 Hildebrand J. R., Fisherville.
 Martin Jacob H., Ladd.
 Mellinger D. H., Stephenson.
 Shank Samuel, Broadway.
 Shank, Perry, Rockingham Co.
 Shank Louis, Broadway.
 Shank Erasmus C., Waynesboro.
 Showalter, George,
 Rockingham Co.
 Shank Jos., Rockingham Co.
 Weaver Samuel S., Mt. Clinton.
 Wenger Abraham B., Dayton.
 Wenger Isaac, ———.
 Wenger Henry H., Linnville.
 Yoder D. Z., Denbigh.
 Yoder, S. P., Warwick.

WASHINGTON.

Aeschleman P. R., Colfax.
 Waltner John, Menno.

WEST VIRGINIA.

Beachey Daniel, Aurora.
 Teets Jacob, Lost River.